

ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS  
INDUSTRIAL RELATIONS BUILDING  
MONTGOMERY, AL 36131

CERTIFICATE OF LIEN FOR UNEMPLOYMENT COMPENSATION CONTRIBUTIONS  
AND EMPLOYMENT SECURITY ASSESSMENT

Dottie Cieszynski, Director of the Department of  
Industrial Relations for the State of Alabama  
for the use of the Unemployment Compensation Trust Fund  
and the Employment Security Administration Enhancement Fund.

VS.

P V C, Inc.

(Employer)

330 Carroll Street  
Pelham, AL 35124

(Address)

Account No. 0020188800 073

90006-8661  
Inst # 1541

Pursuant to the provisions of Chapter 4, Title 25, Section 134, Code of Alabama 1975, the State  
Department of Industrial Relations hereby certifies that the above-named employer, P V C, Inc. is due the  
Alabama Department of Industrial Relations for the use of the Alabama Unemployment Compensation Trust  
Fund and Employment Security Administration Enhancement Fund the amount of twenty five & 93/100 dollars  
(\$25.93) as unemployment contributions, eleven & 12/100 dollars (\$11.12) as employment security assessment,  
plus eleven & 48/100 dollars (\$11.48) interest and penalty in the amount of thirty three & 71/100 dollars  
(\$33.71). Total eighty two & 24/100 dollars (\$82.24) for the payment of all of which amounts the said  
Department of Industrial Relations hereby claims a lien upon all property and right to property, real or personal,  
belonging to said employer.

IN WITNESS WHEREOF the State Department of Industrial Relations, acting by and through Dottie  
Cieszynski, Director of Industrial Relations, hereunto set its name under its official seal, this the 31st day of  
July, 1998.

ALABAMA DEPARTMENT OF INDUSTRIAL  
RELATIONS

BY: Dottie Cieszynski  
Dottie Cieszynski, Director of  
the Department of Industrial Relations  
for the State of Alabama for the use of  
the Unemployment Compensation Trust  
Fund and the Employment Security  
Administration Enhancement Fund

Douglas R. Caudill  
Industrial Relations Building  
649 Monroe Street  
Montgomery, Alabama 36131  
The Person Who Prepared This Lien

1998-30006  
08/06/1998-30006  
07:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD  
Approved by  
Frank D. Marsh  
Attorney for said