

PARTIAL RELEASE OF MORTGAGE

WHEREAS Glenn N. Collins, Jr., and Stacie Evans Collins, by a Mortgage dated April 29, 1996 and recorded in the Office of the Judge of Probate in and for Shelby County, Alabama Instrument Number 1996-14778, granted and conveyed to Nations Bank Mortgage Corporation, and its successors and assigns, the premises described in the Mortgage, to secure the payment of a certain debt or sum in the principal amount of Seventy Three Thousand and no/100 Dollars (\$73,000.00) with interest, loan number 24390007: and

WHEREAS the Mortgagor has requested the Mortgagee to release from the lien of the Mortgage the property described below;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration paid by the Mortgagor to the Mortgagee, the receipt of which is acknowledged by execution of this Release, the Mortgagee has granted, released, quit-claimed, exonerated, and discharged, and by these presents does grant, release, quit-claim, exonerate, and discharge, to the Mortgagor, and its successors, and assigns, all of the property described as follows:

Lot 2 of the Collins' Family Subdivision as recorded in Map Book 21, Map Page 19, as recorded in the Office of the Probate Judge of Shelby County, Alabama. Said Lot being located in Section 18, Township 20S, Range 3W.

TO HOLD THAT PROPERTY, with all appurtenances belonging or pertaining to it, to the Mortgagor, and its successors and assigns, forever freed, exonerated, and discharged or and from the lien of the Mortgage.'

PROVIDED that nothing contained in this Release shall in any way affect, alter, or diminish the lien or encumbrance of the Mortgage on the remaining part of the property, or the remedies at law for recovering against the Mortgagor, or its successors or assigns, the unpaid balance of the principal sum, with interest, as secured by the Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Partial Release of Mortgage on this the 17th day of JULY 1998.

Inst # 1998-29990

MORTGAGEE:

Nations Bank

By:

SUE HADFIELD, ASSISTANT VICE PRESIDENT

Its:

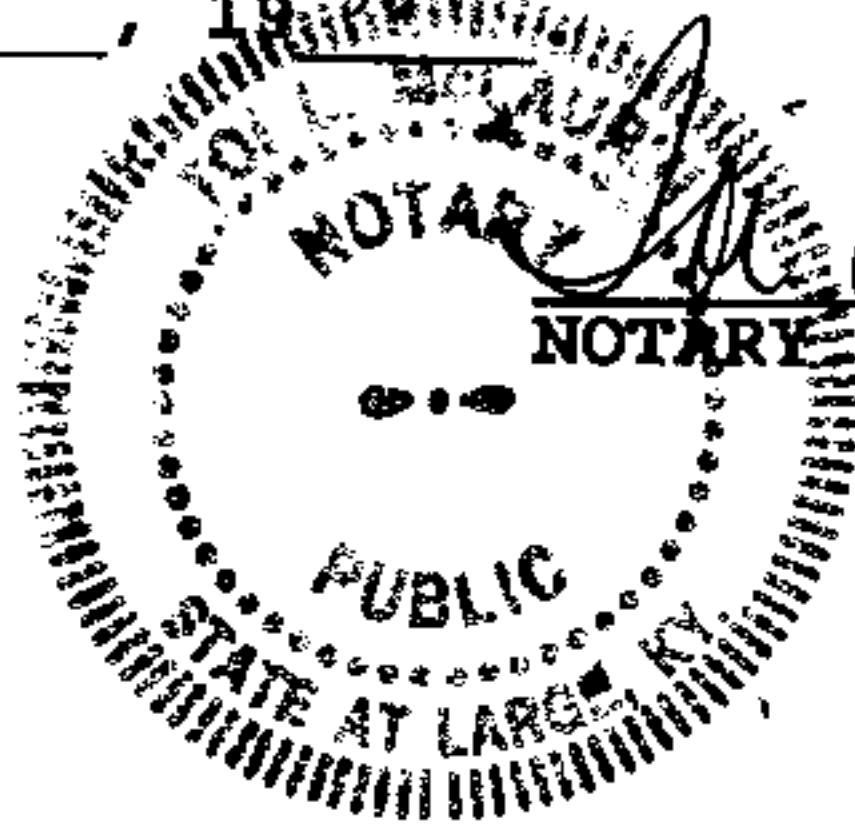


08/05/1998-29990
02:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 11.00

KENTUCKY
STATE OF ~~ALABAMA~~)
COUNTY OF JEFFERSON)

I, TOI L. MCLAURIN a Notary Public
in and for said County in said State, hereby certify that
SUE HADFIELD, ASSISTANT VICE PRESIDENT whose name as
of Nations Bank Mortgage Corporation, a
corporation, is signed to the foregoing conveyance, and who is
known to me, acknowledged before me on this day that, being
informed of the contents of the Partial Release of Mortgage, he, as
such officer and with full authority, executed the same voluntarily
for and as the act of said corporation,

Given under my hand and official seal, this the 17th day of
JULY, 1998



NOTARY PUBLIC TOI L. MCLAURIN

TOI L. MCLAURIN
Notary Public, State at Large
State of Kentucky
My Commission Expires 09/15/2001

Inst # 1998-29990

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