

THIS INSTRUMENT PREPARED BY: (NAME) Debbie Banks - Compass Bank

(ADDRESS) 15 South 20th St - 2nd Flr - Birmingham, AL 35233

STATE OF ALABAMA

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Greystone Farms North, L.L.C.

on 11-26-96

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

Alabama, in Instrument No. BOOK No. 1996-38580***, Page No.

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

***Modified in Instrument No. 1997-10185.

Lot 22, according to the Final Plat of Subdivision, North Lake at Greystone, Phase 3, as recorded in Map Book 23, Page 3, in the Probate Office of Shelby County, Alabama.

08/05/1998-29967
01:21 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
004 CRW 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 3rd day of

August 19 98

Compass Bank

By

Its:

~~Vice President~~

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Travis G. McKay _____ whose name as Vice President _____ of _____

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he _____ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of August, 1998

My commission expires: 10-18-98

Notary Public

Debbie Ann Banks

Form No. 99/33-1216 Rev. 3/96

Inst # 1998-29967