This form was prepared by: Marilyn Bell Compass Bank 701 S 32nd Street Birmingham, Al. 35233

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOAN, INC. whose address is 6400 Legacy Drive, Plano, Texas 75024 a certain Mortgage dated June 17,1998, made and executed by William E. Day and Lonnie A.Day, Husband and Wife and in favor of COMPASS BANK upon the following described property situated in SHELBY County, State of ALABAMA

Lot 43, according to the Survey of Ivy Brook, Phase Two, First Addition, as recorded in Map Book 19, Page 35, in the Probate Office of Shelby County, Alabama

such Mortgage having been give to secure payment of ONE HUNDRED FIVE THOUSAND SIX HUNDRED DOLLARS AND NO/100 (105,600.00) which Mortgage is of record in Book, Volume, or Liber No., at page (or as No. 1999 23/66) of the Public Records of SHELBY County, State of ALABAMA

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 8 day of July 1998.

Witness: Marie Yaman

Witness: Rebecca A. Buttram

COMPASS BANK

By:

Sherrilyn C. Ford Post Closing/Delivery

Manager

STATE OF ALABAMA | COUNTY OF JEFFERSON |

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C Ford whose name as Post Closing/Delivery Manager Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 8 day of July, 1998.

(Notary Public, State of Alabama) Commission Expires (05/11/2002

(SEAL)

D8/D5/1998-29899
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50