

Prepared by: Newman, Sexton, LeBrun & Jones
3021 Lorna Rd.
Birmingham, Al. 35216

STATE OF ALABAMA
COUNTY OF Shelby

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, Spinks Financial, Inc.
(the "Assignor"), for value received to it in hand paid by RESOURCE
BANCSHARES MORTGAGE GROUP, INC. (the "Assignee"), does hereby transfer and assign
unto the Assignee without recourse all of the Assignor's right, title and interest in and to that
certain mortgage executed by Joe Reed & April Hilver Cox, husband and wife

dated 11-1-96 and recorded in Real Estate book 1996, at page 37255
in the Probate Office of Shelby County, Alabama, together with the debt
secured thereby and all of the Assignor's right, title, and interest in and to the property therein
described, without recourse against the Assignor. This Assignment is made without covenant or
warranty, express or implied, by the Assignor in any case or event, or for any purpose
whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this
1st day of November, 1996.

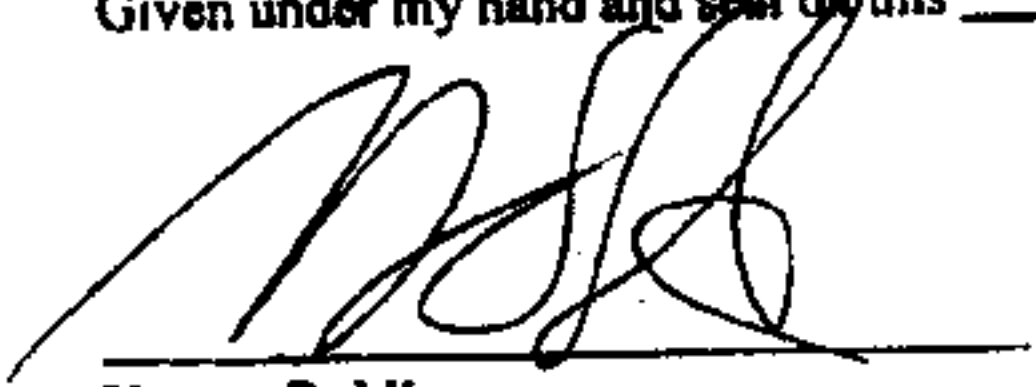
SPINKS FINANCIAL, INC.

By: 
Its: President

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for the said County in said State Hereby certify that
Jason Spinks whose title is President of
Spinks Financial, Inc. a corporation is signed to the foregoing instrument, and
who is known to me, acknowledged before me on this day that being informed of the contents of
the instrument, he/she with full authority, executed the same voluntarily on the date the same
bears date as the act of said Spinks Financial, Inc.

Given under my hand and seal on this 1 day of November, 1996.


Notary Public

My Commission Expires: 5/25/99
Notary Seal

Inst # 1998-29876

08/05/1998-29876
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-37256

11/08/1996-37256
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Aug 5, 1998
I certify this to be a true and
correct copy
Catherine George Administrator
- Probate Judge
Shelby County

AND RE-RECORDED
IN REAL ESTATE BOOK 1998
AT PAGE 29875.