THIS INSTRUMENT WAS PREPARED BY:
DOUGLAS L. KEY, ATTORNEY AT LAW
POST OFFICE BOX 360345

BIRMINGHAM, ALABAMA 35236

OB/OS/1998-29869 10:26 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned ACIPCO FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by James A. Bragan, Jr. and Susan L. Bragan which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 1995/12325, and the undersigned does further hereby release and satisfy said mortgage.

| IN WITNESS WHEREOF, the undersigned ACIPCO FEDERAL has caused these presents to be executed this, 31 day | AL CREDIT UNION , 1998. |
|--|--|
| ACIPCO FEDERAL CREI | DIT UNION |
| BY: 22 Ml. | |
| AS: <i>CFO</i> | |
| STATE OF ALABAMA) | |
| JEFFERSON COUNTY) CORPORATE ACKNOWI | EDGEMENT |
| I, the undersigned, Notary Public, in and for said County in said that | igned to the foregoing ay that being informed |
| Given under my hand and Official seal this 3/ day of | July, 1998. |
| Marie D- | Barros |
| NOTARY PUBLIC | , / |
| MY COMMISSION EXPIR | RES: $\frac{10}{31}$ |