

FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANDOKA, MN. 55303
(612) 421-1713

84858

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: 7		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Ms. Margaret J. Craft FFCA Acquisition Corporation 17207 North Perimeter Drive Scottsdale, AZ 85255		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1998-29852</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">08/05/1998-29852 09:52 AM CERTIFIED</div> </div>			
Pre-paid Acct. # _____					
2. Name and Address of Debtor (Last Name First if a Person) Quincy's Restaurants, Inc. 489 Peachtree Street, NE Atlanta, GA 30308					
Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) _____		FILED WITH: <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1998-29852</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">08/05/1998-29852 09:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 16.00</div> </div>			
Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) FFCA Acquisition Corporation 17207 North Perimeter Drive Scottsdale, AZ 85255					
Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E					
5. The Financing Statement Covers the Following Types (or items) of Property:					
See Schedule 1 attached hereto.					

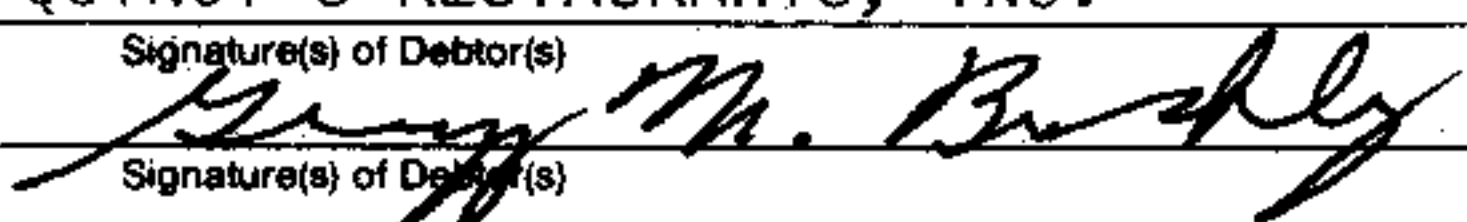
See Schedule 1 attached hereto.

County Filing
Unit No. 7076
FFCA No. 8000-6622 (L)

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

000	---
200	---
300	---
500	---
600	---
700	---
800	---

Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____	
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	

QUINCY'S RESTAURANTS, INC. Signature(s) of Debtor(s)  Signature(s) of Debtor(s) _____ Type Name of Individual or Business	Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business
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SCHEDULE I

This UCC-1 Financing Statement is being filed to perfect a first and prior security interest in all of Debtor's right, title and interest in all personal property, appliances, furniture and equipment now or hereafter located on or at the Premises (as defined below), which security interest was granted by Debtor to Secured Party pursuant to that certain Lease dated as of June 10, 1998 (the "Lease") between Secured Party, as landlord, and Debtor, as tenant, in which Secured Party leases to Debtor the real property described on the attached Exhibit A together with all buildings, improvements and fixtures now or hereafter located thereon, (collectively, the "Premises"). This UCC-1 Financing Statement is also being filed for informational purposes to provide constructive notice that (i) the Lease is a "true lease" and (ii) Secured Party owns fee simple absolute title to the Premises.

EXHIBIT A

LEGAL DESCRIPTION

Commence at the Southeast corner of the Northwest Quarter of the Southwest Quarter of Section 25, Township 20 South, Range 3 West, situated in Shelby County, Alabama, and run West along the South line of said quarter - quarter section 825.91 feet to a point on the westerly right of way of U. S. Highway 31, said point being the point of beginning; thence turn an angle right of 104° 31' and run Northeasterly along said right of way a distance of 145.0 feet; thence turn an angle left of 104° 31' and run Westerly and parallel to the south line of said quarter - quarter section a distance of 400.0 feet; thence turn an angle left of 75° 29' and run Southwesterly and parallel with U. S. Highway 31 a distance of 145.0 feet to a point on the south line of said quarter - quarter section; thence turn an angle left of 104° 31' and run Easterly along the South line of said quarter - quarter section a distance of 400.0 feet to the point of beginning.

Minerals and mining rights excepted.

Inst # 1998-29852

08/05/1998-29852
09:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 16.00

FFCA No. 8000-6622
Unit No. 7076
Alabaster, AL
01-45222.01