This is being rerecorded to correct Lenders name

Inst # 1998-29833

08/05/1998-29833 09:01 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OO1 CRH

ASSIGNMENT OF MORTGAGE / DEED OF TRUST / SECURITY DEED

PREPARED BY/RETURN TO: MORTGAGE INVESTORS CORPORATION 6090 CENTRAL AVENUE, ST PETERSBURG, FL 33707

FOR VALUE RECEIVED, Mortgage Investors Corporation, 6090 Central Avenue, St. Petersburg, FL 33707, hereby sells, assigns and transfers unto

FLEET MORTGAGE CORP.

2210 Enterprise Drive, Florence, SC 29501

FLEET MORTGAGE CORPORATION Florence Mall, 1945 West Palmetto St., Florence, SC 29501

that certain security instrument dated April 10, 1998

, executed by

James Tweedy, Jr. and

Bonnie M. Tweedy, Husband and wife

, which said security instrument is recorded in the office of the Recorder of Shelby State of AL Said property being located at (Legal Description):

County,

1998-14292

LOT 7. BLOCK 6. ACCORDING TO THE SURVEY OF PLANTANTION SOUTH, THIRD SECTOR, PHASE I, AS RECORDED IN MAP BOOK 11, PAGE 88, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, Mortgage Investors Corporation, has caused this instrument to be executed by its duly authorized officer this April 14th, 1998

WITNESSED BY:

Mortgage Investors Corporation

Steven P. Sienicki

Vaner Loetsched

STATE OF FLORIDA

W.C. Thomas, Vice President

COUNTY OF **PINELLAS** Before me, the undersigned, a Notary Public in and for County and State, this April 14th, 1998 personally appeared the above subscribed,

W.C. Thomas

to me, personally known to be the Vice President,

and acknowledged the execution of the within foregoing Assignment of Mortgage/ Deed of Trust/ Security Deed on behalf of said Mortgage Investors Corporation as its said officer for the uses and purposes therein set forth, as they were duly authorized to do.

WITNESS MY hand and Notarial Seal.

Christine Maskrey

Notary Public

ESCROW#: A-8985

CHRISTINE MASKREY MY COMMISSION # CC 698120 EXPIRES: November 23, 2001

Banded Thru Natury Public Underwriters

FILE/COMMITMENT #: A-8985

LOAN #: 035059

CLOSING AGENT: Alan Summers 1275 Center Point Road Birmingham, AL 35215

06/03/1998-20426 12:02 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 NEL