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STATE OF ALABAMA	60 60
COUNTY OF JEFFERSON	
FOR VALUE RECEIVED FIRST SOUTHEA	ST MORTGAGE, LTD.
as Assignor, has this day transferred, sold, assigned, co	· · · · · · · · · · · · · · · · · · ·
CORPORATION, 9265 Counselor's Row, Indianapoli	is Indiana 46240, as assignee, its successors, representatives n and to that certain mortgage executed by
and assigns, all of Assignor's rights, title and interest in ROBERT W. HOWELL AND WIFE, DONNA L.	· · · · · · · · · · · · · · · · · · ·
toFIRST_SOUTHEAST_MORTGAGE,	LTD
	eed book 1998 , page 29815 , in the office
	onveys to the above Assignee, its successors, representatives
_	ty described therein, the indebtedness secured thereby,
together with all the rights, title, interest, powers, optic	
	the Assignee herein the note secured by the aforementioned
-	nee, its successors, representatives, and assigns in payment of
said note.	hittle in angenous intransmitted min and Die in haling at
SAIG HOLE.	▲
IN WITNESS WHEREOF, the Assignor has hereunto	set its hand and seal this 27th day of July
19_98_	
•	
•	
ATTEST:	
Michael Star	BY: Richard H. Brooks
is Anal Forting	Its General Partner
	i
(CORPORATE SEAL)	
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
On this 27th day of July	, 19 <u>98</u> , l <u>Karen Darlene Arceneaux</u>
a notary public in and for said county and state hereb	y certify that and
a corporation, is signed to the foregoing conveyance,	, of First Southeast Mortgage, Limited and who is known to me, acknowledged before me on this
day, that being informed of the contents of the conve	yance he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation	n.
Given under my hand this 27th day of	July, 19 <u>98</u> .
	Harauf
	Notary Public MUTALIT PUBLIC STATE OF ALARAMA 47 2/. MY COMMERSION EXPTRES: July 6, 26
	My commission expires: ************************************
THIS INSTRUMENT WAS PREPARED BY:	
Clayton T. Sweeney	
2700 Highway 280 East, Suite 290E	
Birmingham, AL 35223	
	08/04/1998-29816 08/04/1998-29816
\	08/04/1998-EJGED 02:36 PH CERTIFIED 02:36 PH CERTIFIED
alassign <u>12</u> 3/97 .	SHELBY COUNTY JUDGE OF PROPATE OOI NCD 8.50
minne. B., TX.,	1001 100