

Inst # 1998-29810

**This instrument was prepared by**

(Name) Clayton T. Sweeney

(Address) 2700 Highway 280 East, Suite 290E, Birmingham, AL 35223

Form TITLE 5400 1-84

Form TITL 9400 134  
(CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - THE TITL GROUP INCORPORATED)

STATE OF ALABAMA  
COUNTY OF SHELBY

**KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of THIRTY TWO THOUSAND AND NO/100 DOLLARS

to the undersigned grantor, **SUMMER PLACE LAND DEVELOPERS, INC.** a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto **RODERICK DAVIS**

(herein referred to as GRANTEES) ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ the following described real estate, situated in

Lot 15, Block 1, according to the Survey of Summer Place, Second Sector, as recorded in Map Book 17, Page 132 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

08/04/1998-29810  
02:36 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 40.50

TO HAVE AND TO HOLD Unto the said GRANTEES their heirs and assigns, forever:  
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, DONALD M. ACTON  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of July 19 98

ATTEST: \_\_\_\_\_ SUMMER PLACE LAND DEVELOPERS, INC.

ATTEST:

SUMNER PLACE LAND DEVELOPERS, INC.

By Donald M. Acton President.

**STATE OF ALABAMA**  
**COUNTY OF JEFFERSON**

I, Clayton T. Sweeney, a Notary Public in and for said County in said State, hereby certify that DONALD M. ACTON, whose name as President of SUMMER PLACE LAND DEVELOPERS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of July 19 98

My Commission Expires: 05/29/99

of July 19 98  
Clayton T. Sweeney Notary Public

**CLAYTON T. SWEENEY, ATTORNEY AT LAW**