

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: First National Bank of Shelby County Attn: Real Estate Department P. O. Box 977 Columbiana, AL 35051 Pre-paid Acct. # [REDACTED]			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1998-29797 08/04/1998-29797 02:27 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 GRN .00	
2. Name and Address of Debtor (Last Name First if a Person) Randy A. Tolleson 787 Queen Drive Columbiana, AL 35051 Social Security/Tax ID # [REDACTED]				
2A. Name and Address of Debtor (Last Name First if a Person) Lucy Queen Tolleson 787 Queen Drive Columbiana, AL 35051 Social Security/Tax ID # [REDACTED]				
☐ Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) First National Bank of Shelby County, formerly known as First National Bank of Columbiana P. O. Box 977 Columbiana, AL 35051 Social Security/Tax ID # [REDACTED]			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
☐ Additional secured parties on attached UCC-E				
5. ☐ This statement refers to original Financing Statement bearing File No. 1993-23203 Filed with Probate Office of Shelby County Date Filed 8-5-93 19				
6. ☒ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. ☐ Partial or ☐ Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.				
11. 1989 Brilliant Double Wide Mobile Home Model #28015 Serial #1653 A & B			11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing. 602	
Check X if covered: ☐ Products of Collateral are also covered.				
Signature(s) of Debtor(s)			Signature(s) of Secured Party(ies) William R. Justice - In - House - Counsel First National Bank of Shelby County	
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)			Type Name of Individual or Business	
Type Name of Individual or Business			Type Name of Individual or Business	

(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama