

This instrument was prepared by:
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5330 Stadium Trace Parkway, Suite 245
Birmingham, Alabama 35244

Send Property Tax Notice To:
P.O. Box 575
Helena, AL 35080

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-six Thousand Seven Hundred Fifty and no/100 (\$26,750.00) DOLLARS,
to the undersigned grantor, **OAK PARK, L.L.C.**

(herein referred to as **GRANTOR**) in hand paid by the grantee herein, the receipt of which is hereby
acknowledged the said **GRANTOR** does by these presents, grant, bargain, sell and convey unto

UNITED HOMEBUILDERS, INC.

(herein referred to as **GRANTEE**, whether one or more), the following described real estate, situated in
Shelby County, Alabama to wit:

Lot 4, according to the survey of Oak Park, Sector I,
as recorded in Map Book 23, Page 129 in the Probate Office
of Shelby County, Alabama.

The above lot is conveyed subject to all easements, restrictions, covenants and rights of
ways of Record and Exhibit A attached and hereunto made a part of this conveyance.

Grantee's Address: P.O. Box 575
Helena, Alabama 35080

TO HAVE AND TO HOLD, To the said **GRANTEE**, his, her or their heirs and assigns
forever.

And said **GRANTOR** does for itself, its successors and assigns, covenant with said **GRANTEE**, his,
her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free
from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will,
and its successors and assigns shall, warrant and defend the same to be said **GRANTEE**, his, her or their
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said **GRANTOR** by its **MEMBERS** who are authorized
to execute this conveyance, hereto set their signatures and seals, this the 23rd day of July, 1998.

OAK PARK, L.L.C.

BY: [Signature]
Its: MEMBER

OAK PARK, L.L.C.

BY: [Signature]
Its: MEMBER

OAK PARK, LLC

BY: [Signature]
Its: MEMBER

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

\$26,750.00 OF THE PURCHASE PRICE RECITED
ABOVE WAS PAID FROM MORTGAGE LOAN CLOSED
SIMULTANEOUSLY HEREWITH.

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that
John Crawford, J. Dan Taylor, and Leonard Coggins for United Homebuilders, Inc. whose names as
Members are signed to the foregoing conveyance, and who are known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, they, as such members and with full
authority, executed the same voluntarily.

Given under my hand and official seal, this the 23rd day of July, 1998.

[Signature]
Notary Public

My Commission Expires: 2/01/2001
Form ALA-32(Rev.12-74)

08/04/1998-29690
11:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1998-29690

M38118