STATE OF ALABAMA)

JEFFERSON COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

	sents, That, the under	syment of the indebtedness secured by that certain	in
		by	
Scotch Buildin g & Develop	ment Co., Inc.	SHELBY	—
ich said mortgage was recorded	in the office of the J	udge of Probate Court of Jefferson County, Alabam	18,
INST #1997-34558 Book No	, Page No	, (and assigned to	
Book No	, Page	_,) and the undersigned does further hereby relea	15C
d satisfy said mortgage.			
Lot 23, according to the s Page 123, in the Probate of County, Alabama. Mineral	ollice or querpy or	Sector One, as recorded in Map Book 22, unty, Alabama; being situated in Shelby excepted.	
	ه د	•	
		•	
		nst \$ 1998-29672	
	1	nst *	
	1	DB/D4/1998-29672 1:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 NCD 8.50	
In Witness Whereof, the u	ndersigned, NATIONAL	BANK OF COMMERCE OF BIRMINGHAM	 -
has caused these presents to be e			
		NATIONAL BANK OF COMMERCE OF BIRMING	HAM
		BY: Will He	
		WILLIAM G. SANDERS, IR. ITS: EXECUTIVE VICE PRESIDENT	
STATE OF ALABAM. JEFFERSON COUNTY	}		
Milliam G. SANGETHA JEA	WARSE	name (as EXECUTIVE VICE PRESIDENT name to the foregoing instrument, acknowledged before n	c ne o
this day that, being informed of the	e contents of the instrup at of said corporation).	sent, he (as such officer and with full advisors),	•
Olven under my hand and O	fficial seal this 16 ED BY	day ofJuly	1
Collateral Clerk	. 	Notary Public	
NATIONAL BANK OF COMMERCE	OF BIRMINGHAM		
P.O. BOX 10686 BIRMINGHAM, AL 35202-0686			
LN # 3227352			