

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_  
Holsombeck Builders, Inc.

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,  
INST #1998-03517  
In \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
In \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Lot 907, according to the survey of Eagle Point - 9th Sector, as recorded in  
Map Book 22, Page 102, in the Office of the Judge of Probate of Shelby County,  
Alabama.

Inst # 1998-29667

08/04/1998-29667  
11:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD B.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 24 day of July, 1998.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: [Signature]  
WILLIAM G. SANDERS, JR.  
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
William G. Sanders, Jr. whose name (as EXECUTIVE VICE PRESIDENT) of  
National Bank of Commerce of Birmingham is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 24 day of JULY, 1998  
THIS INSTRUMENT WAS PREPARED BY

Dot Thompson  
Collateral Clerk

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686  
LN # 3240629

[Signature]  
Notary Public  
11-6-00