STATE OF ALABAMA)

PERKETSSEIN COUN SHELBY FULL SATISFACTION OF RECORDED LIEN

JERRERSON COUNTY

| OF BIRMINGHAM acknowledges full payment of the indebtedness secured by that certain (Real Property) (Parsonnous mortgage executed by | |
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| (Real Property) (Parsonnib (Resoperty) mortgage exe | NATIONAL BANK OF CONSERCE OF SIRHINGHAM NATIONAL BANK OF CONSERCE OF SIRHINGHAM BOT ALABAMA ERRON COUNTY undersigned Motary Public, in and for said County in said State, hereby certify that in G. Sandara. If the Siria-Sapanan. It is less in the content of the intermediate of the content of the intermediate of the content of the intermediate of the content of the intermediate. It is said state, as the scot of the county in said state, hereby certify that in G. Sandara. If the said corporation is signed to the content of the intermediate of the content of the intermediate. It is said state, as the scot of said corporation. Under my hand and Official seal this 24 day of July 1928 NATIONAL BANK OF CONSTRUCTIVE VICE PRESIDENT OF ALABAMA in G. Sandara. If the said comparation is signed to the foregoing instrument, acknowledged before me on the best of the contents of the instrument, the case such officer and with full authority) executed the under my hand and Official seal this 24 day of July 1928 RUMENT MAS PREPARED BY NOLLEY TABLE TO THE PREPARED BY NOLLEY Public To The Public in Sandara of the contents of the instrument, the case such officer and with full subnotity) executed the comparation. NOLLEY Public Table The public in said of said corporation. NOLLEY Public Table The public in said of said corporation. NOLLEY Public Table The public in said of said corporation. NOLLEY TABLE TABLE TABLE TO THE Public Table |
| | |
| | SHELBY |
| INST #1997-29220 | |
| Book No, Page | No, (and assigned to |
| in, Page | ,) and the undersigned does further hereby release |
| and satisfy said mortgage. | |
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| THE BOTH OF THE BO | Inst # 1998-29666 |
| | 1 DECR 4 AA SEER FREED |
| | SHET ROUTONICD |
| NATT | ONAL BANK OF COMMERCE OF BIRMINCHAM |
| | |
| has caused these presents to be executed this | () |
| | 1111.41 |
| | |
| STATE OF ALABAMA) JEFFERSON COUNTY | |
| William G. Sanders. Jr. w | hose name (as EXECUTIVE VICE PRESIDENTCI |
| vational Bank of Commerce of Birminabantion) | is signed to the foregoing instrument, acknowledged before me on strument, he (as such officer and with full authority,) executed the |
| Given under my hand and Official seal this THIS INSTRUMENT WAS PREPARED BY | 24day of |
| Dot Thompson | Notary Public |
| Collateral Clerk NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM, AL 35202-0686 | 31-6-00 |
| LN / 3227089 | |