### **PARTIAL RELEASE**

### STATE OF ALABAMA

## **COUNTY OF SHELBY**

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County. Alabama, recorded as Instrument #### 12247; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Brett G. Winford and wife, Nancy Ann Winford who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Parcel One:

Lot 1. Winford Addition to Sunnybrook, Map Book 22, Page 100, in the Probate Records of Shelby County, Alabama.

Parcel Two:

An additional strip of land 15 feet wide running generally North and South lying adjacent to the Western boundary of said Lot 2 and bounded on the West by the lake. It being intended to describe in this Parcel Two a strip of land lying between the Western boundary of said Lot 2 and the high water mark of the existing lake.

Parcel Three:

Lot 2, Winford Addition to Sunnybrook, Map Book 22, Page 100, in the Probate Records of Shelby County, Alabama.

Parcel Four:

An additional strip of land 15 feet wide running generally North and South lying adjacent to the Western boundary of said Lot 2 and bounded on the West by the lake. It being intended to describe in this Parcel Two a strip of land lying between the Western boundary of said Lot 2 and the high water mark of the existing lake.

# Parcel Five:

Commence at the Northwest corner of the SW ¼ of the NE ¼ of Section 33. Township 20 South, Range 3 West, Helena, Shelby County, Alabama and run thence Easterly along the North line of the said SW ¼ of the NE ¼ and the SE ¼ of the NE 1/4 of said Section 33 a distance of 1,687.18' to a point on the West right of way line of Shelby County Highway No. 17; Thence turn 100 57' 45" right and run South-Southwesterly along said right of way line 114.05' to a point; Thence turn 1 16'55" right and run South-Southwesterly along the chord of a highway curve a chord distance of 114.05' to a steel pin corner and the point of beginning of the property being described; Thence turn 1 12' 16" right and run South-Southwesterly along the chord of a highway curve a chord distance of 100.00' to a steel pin corner; Thence turn 85 58'57" right from chord and run Westerly 319.05' to a steel pin corner of the east edge of the Lake; Thence turn 92 50'57" right and run Northerly along the edge of the Lake 100.45' to a steel pin corner; Thence turn 76 08'54" right and run Easterly 302.68' to the point of beginning. Containing 0.70 of an acre and subject to any and all agreements, easements, restrictions and/or limitations of probated record and/or applicable law.

According to the survey of Joseph E. Conn, Jr., dated April 11, 1996, Alabama PLS #904.

OB/04/1998-29660

## Parcel Six:

An additional strip of land 15 feet wide lying adjacent to and West of the West boundary of the above described property and East of the high water mark of the lake, it being intended to convey an additional strip as to said Parcel Two which is 15 feet in width lying East of the high water mark of the lake and the Western boundary of the above described property.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof, Angella K. Strickland has caused this instrument to be executed on this 2 day of \_\_\_\_\_\_\_, 1997.

Angella K. Strickland

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Angella K. Strickland, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2 day of Seotember, 1997.

ic (SEA

MY COMMISSION EXPIRES JULY 19, 2001

Inst # 1998-29660

08/04/1998-29660 11:01 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE