

This instrument was prepared by

Send Tax Notice To: MARTY S. SMITH

(Name) GENE W. GRAY, JR.

name

(Address) 2100 SOUTHBIDGE PARKWAY, #638  
BIRMINGHAM, ALABAMA 35209

EAGLE POINT: LOT 1006

address

BIRMINGHAM, ALABAMA

Corporation Form Warranty Deed

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF Jefferson

That in consideration of FORTY FIVE THOUSAND AND NO/100-----  
-----DOLLARS (\$45,000.00)

to the undersigned grantor, REAMER DEVELOPMENT CORPORATION

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto HANDLEY ENTERPRISES, INC.

D/B/A HANDLEY CONSTRUCTION COMPANY  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY COUNTY,  
ALABAMA to-wit:

LOT 1006, ACCORDING TO THE SURVEY OF EAGLE POINT, 10TH SECTOR, AS RECORDED IN  
MAP BOOK 24 PAGE 40 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

ADVALOREM TAXES FOR THE YEAR 1998 WHICH ARE A LIEN, BUT NOT DUE AND PAYABLE  
UNTIL OCTOBER 01, 1998.

BUILDING SETBACK LINE AND EASEMENTS AS SHOWN BY RECORDED PLAT.

RESTRICTIONS AND COVENANTS AS SET OUT IN DEED BOOK 206, PAGE 448.

RIGHT OF WAY GRANTED TO SOUTH CENTRAL BELL BY INSTRUMENT RECORDED IN DEED BOOK  
336, PAGE 224; DEED BOOK 337, PAGE 245 AND REAL 149, PAGE 206.

LESS AND EXCEPT ANY PORTION LYING WITHIN LAKE.

\$-0- of the consideration was paid from the proceeds of a mortgage loan.

08/04/1998-29574  
08:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 53.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns  
shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its PRESIDENT who is authorized  
to execute this conveyance, hereto set its signature and seal,

this the 29th day of July, 1998.

ATTEST:

REAMER DEVELOPMENT CORPORATION

By

JOHN G. REAMER, JR., PRESIDENT

STATE OF ALABAMA

COUNTY OF Jefferson

I, GENE W. GRAY, JR.

a Notary Public in and for said County, in said State.

hereby certify that JOHN G. REAMER, JR.

whose name as PRESIDENT of REAMER DEVELOPMENT CORPORATION, a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 29th day of July, 1998