108/03/1998-29551 08/03/1998-29551 03:00 PM CERTIFIED 03:00 PM CERTIFIED

Recon #: 145710

Loan #: 0008473150

Invoice # : FMC 072098

## MORTGAGE CANCELLATION

## STATE OF ALABAMA COUNTY OF <u>SHELBY</u>

The debt secured by the undersigned, bearing date January 3, 1990 recorded with Document # on January 5, 1990, in Book 273, Page 98, and rerecorded on with Instrument # N/A in Book N/A Page N/A of the Records in the office of the Judge of Probate of SHELBY County, Alabama with Tax I.D. # NOT REQUIRED from JAMES L. CLARK, AN UNMARRIED MAN to TROY & NICHOLS, INC. having been paid in full, said lien is hereby fully cancelled, this date: 6/29/98.

Dated: July 20, 1998

FLEET MORTGAGE CORP.

J. WILLIAMSON VICE PRESIDENT

by:

SEAL CAROLINATION

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA

) S.S.

On July 20, 1998, before me, TRACINA JOHNSON personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same

WITNESS my hand and afficial seal.

Signature X HUND JOHNSON

Comm. #1115338
CONTRA COSTA COUNTY
COMM. Exp. Nov. 3, 2000

This instrument was prepared by: Teresa Williams STANDARD TRUST DEED SERVICE CO. P. O. Box 5070 Concord, CA 94524-0070

AFTER RECORDING RETURN TO:

DONALD R R DAVIS 925 GREYSTONE HIGHLANDS CIRCLE BIRMINGHAM AL 35242 REQUESTED BY: