Recording Requested By: Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD. 1900 Crestwood Blvd. P O Box 830180 Birmingham, AL 35283-0180

DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:0183674 "Tanner" Lender ID:F01148/1658480675 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLLAT, INC., THE CORPORATE GENERAL PARTNER OF COLLATERAL MORTGAGE, LTD.,
AN ALABAMA LIMITED PARTNERSHIP, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 07/28/1992, made and executed by
MICHELE B. TANNER, AN UHMARRIED MOMAN to secure payment of the principal sum of
\$142,500.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA
\$142,500.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA
LIMITED PARTNERSHIP, in the County of SHBLBY and the State of ALABAMA, Recorded
07/30/1992 as Instrument No. 1992-15528 is now Paid and Satisfied, and is

Assessor's/Tax ID No.: 10-9-29-0-001-058.000
Property Address: 134 Highgate Hill, Indian Springs, AL, 35124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Collat, Inc., the Corporate General Partner of Collateral Mortgage, Ltd., an Alabama

Limited Partnership On __July 30... 1998

therefore discharged.

KATHLEEN CUPP, ASSIST

PRESIDENT

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

On July 30, 1998, I, Carol Clay Thomas, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Carol Clay Thomas Notary Expires: 05/20/2001

(This area for notarial seal)

Document Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000 CCT-19000730-0012 ALSHELS SHELBY AL BAT: 3000163674 IXVALDOM1

Inst # 1998-29523

OS/OS/1998-29523
O2:24 PM CERTIFIED
SHELEY COUNTY MAKE OF PROBATE
001 MCB 8.50