

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

15172 Important: Read Instructions on Back Before Filling out Form.

REORDER FROM  
Registre, Inc.  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to  <b>First Commercial Bank</b> <b>ATTN: Helen Ancic</b> <b>P.O. Box 11746</b> <b>Birmingham, AL. 35202-1746</b>		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person)  <b>Forest Parks, LLC</b> <b>c/o John B. Davis, Jr.</b> <b>Davis Development Company</b> <b>1031 21st Street South</b> <b>Birmingham, AL. 35205</b>		<p style="transform: rotate(-90deg); font-weight: bold;">Inst # 1998-29501</p> <p style="transform: rotate(-90deg); font-weight: bold;">00008361998-29501</p> <p style="transform: rotate(-90deg); font-weight: bold;">CERTIFIED</p> <p style="transform: rotate(-90deg); font-weight: bold;">SHELBY COUNTY JUDGE OF PROBATE</p> <p style="transform: rotate(-90deg); font-weight: bold;">01:08 PM</p> <p style="transform: rotate(-90deg); font-weight: bold;">10.00</p>
Pre-paid Acct. # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  _____		
Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		FILED WITH:
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  <b>First Commercial Bank</b> <b>P.O. Box 11746</b> <b>Birmingham, AL. 35202</b>		4. ASSIGNEE OF SECURED PARTY (Last Name First if a Person)  <b>Shelby County Judge of Probate</b>
Social Security/Tax ID # _____		<p style="transform: rotate(-90deg); font-weight: bold;">08/03/1998-29501</p> <p style="transform: rotate(-90deg); font-weight: bold;">01:08 PM CERTIFIED</p> <p style="transform: rotate(-90deg); font-weight: bold;">SHELBY COUNTY JUDGE OF PROBATE</p> <p style="transform: rotate(-90deg); font-weight: bold;">001 NC3</p> <p style="transform: rotate(-90deg); font-weight: bold;">10.00</p>
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. <b>1996-31158</b> Filed with <b>Judge of Probate, Shelby Co.</b>		Date Filed <b>09-20</b> 19 <b>96</b>
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing the number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

Lot 717, according to the survey of Forest Parks Subdivision, as recorded in Map Book 22, Page 150, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County, Alabama.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s) _____  Signature(s) of Debtor(s) (necessary only if item 9 is applicable) _____  Type Name of Individual or Business _____	<b>First Commercial Bank</b> BY: <b>Nelson S. Bean</b> Signature(s) of Secured Party _____ <b>Nelson S. Bean, Exec. Vice-President</b> Type Name of Individual or Business _____
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