Riverchase Office (205) 988-5600

Eastern Othice (205) 833-1571

This instrument was prepared by:	
(Name) Joel C. Watson (Address) P. O. Box 987	
Alabaster, AL 35007	
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MORTGAGE	*
STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS: That Whereas, THOMAS W. SMITH AND BARBARA SMITH (hereinafter called "Mortgagors", whether one or more) are justly indebted to REPPARD VICK, A Single Woman	nst # 1998-2
(hereinafter called "Mortgagee", whether one or more), in the second State (\$ 18,000.00), evidenced by A promissory note of even date	um um

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHRLBY

County, State of Alabama, to wit:

See Exhibit A attached for legal.

Inst 4 1998-29489

DB/MS/1998-29489
12:56 PM CERTIFIED

WELFY COUNTY MCC. SEASON TO 1002 WCD 38.00 5.50

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

further securing the payment or said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed regulty upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness. first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire; lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same: all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and teimburset said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sums expended by the said Mortgages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by the law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession. after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend; in puying insurance, taxes, or other incumbrances, with interest thereon, Third, to the payment of said indebtedness in full, whether the same shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents, or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a for the forcelosus of this morteage in Chancery, should the same be so foreclosed, said fee to

A WILLIAMS WITCHEST W	he undersigned						
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	THOMAS W. SMITH						
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		_	NIL	CL	Klon	<u>~</u>	Notary Public
		//					<u> </u>
HE STATE of							
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(502)

Recording

Return to:

STATE OF AL

COUNTY OF

EXHIBIT

Lot 4, in Block 1, of W. J. Maxwell Subdivision made in N 1/2 of NE 1/4 of Section 2, Township 21 South, Range 3 West, and being more particularly described as follows: Beginning at a point in South boundary line of Maxwell Street 359.10 feet West of centerline of North bound tracks of Louisville and Nashville Railroad and running Southward at right angles to said Maxwell Street Northward 100 feet; thence Eastward 100 feet; thence Westward 50 feet; thence Northward 100 feet; thence Eastward along said Street 50 feet to point of beginning; being situated in Shelby County, Alabama.

Lot 5, in Block 1, of W. J. Maxwell Subdivision made in NE 1/4 of NE 1/4 of Section 2, Township 21 South, Range 3 West, and being more particularly described as follows: Beginning at a point on South boundary line of Maxwell Street 409.10 feet West of centerline of North bound tracks of Louisville and Nashville Railroad and running Southward at right angles to said Maxwell Street 100 feet; thence Westward 50 feet; thence Northward 100 feet; thence Eastward along said Maxwell Street 50 feet to point of beginning; being situated in Shelby County, Alabama.

Inst # 1998-29489

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12:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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