

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

Inst # 1998-29474

This Space for Recorders Use only

CRS #: 39048 GBLN#: 6072292 FMW INV: FHLMC INVLN#: 683750690 INVPOOL#:

ASSIGNMENT OF MORTGAGE

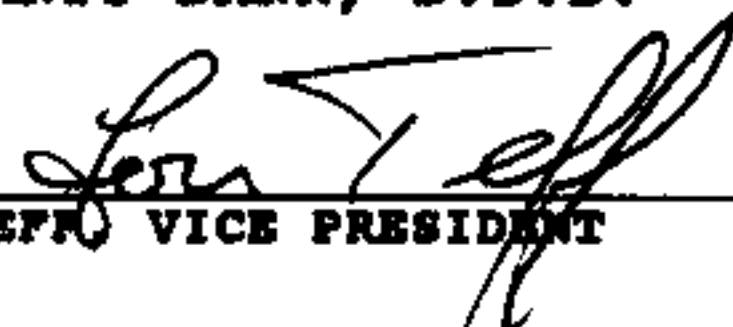
KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to FIRST MIDWEST MORTGAGE CORP. whose address is 2801 W. JEFFERSON ST., JOLIET, IL 60435, all interest under that certain Mortgage, dated 10/25/96, in the amount of \$90900.00, executed by LEROY HOWTON JR. AND CYNTHIA R. HOWTON, HUSBAND AND WIFE, Grantor, to GROUP FINANCIAL SOUTHEAST, and recorded on 10/28/96, Instrument #: 1996-35732 in Book on Page of the records in the office of the County Clerk and Recorder of SHELBY County, AL, and which Mortgage covers property described as:

Legal Description: SEE ATTACHMENT A

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 23, 1998.

GUARANTY BANK, S.S.B.



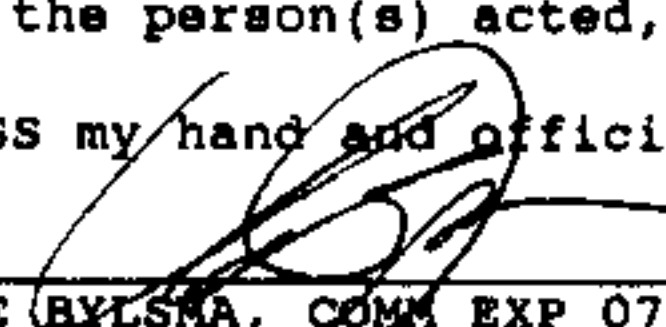
LOU TEFF, VICE PRESIDENT



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On July 23, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.



CONNIE BYLSMA, COMM EXP 07/15/2000

Notary Public



DOCUMENT PREPARED BY:
SHAWN COMPANY
COUNTY RECORDER SERVICES
1146 N. CENTRAL AVE. #123
GLENDALE, CA 91202

1-AL-ASN.GN1

Inst # 1998-29474

08/03/1998-29474
12:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

EXHIBIT A

A parcel of land in the NE 1/4 of the SE 1/4 of Section 26, Township 20 South, Range 4 West, Shelby County, Alabama described as follows:

Commence at the NE corner of the NE 1/4 of the SE 1/4 of Section 26, Township 20 South, Range 4 West, Shelby County, Alabama, and run thence Southerly along the East line of said 1/4-1/4 333.00 feet to a point; thence turn 89 deg. 29 min. 38 sec. right and run Westerly 553.00 feet to a point; thence turn 89 deg. 29 min. 38 sec. left and run Southerly 313.95 feet to a point; thence turn 89 deg. 29 min. 38 sec. right and run Westerly 354.00 feet to a steel pin corner and thence turn 89 deg. 29 min. 38 sec. right and run Westerly 173.00 feet to a steel pin corner; thence turn 89 deg. 29 min. 38 sec. left and run Southerly 278.57 feet to a steel pin corner; thence turn 90 deg. 30 min. 23 sec. left and run Easterly 173.00 feet to a steel pin corner; thence turn 89 deg. 29 min. 38 sec. left and run Northerly 30.96 feet to a steel pin corner; thence turn 14 deg. 23 min. 59 sec. left and run Northwesterly 174.69 feet to a steel pin corner; thence turn 43 deg. 23 min. 22 sec. right and run Northeasterly 89.64 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

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