

THE STATE OF ALABAMA
COUNTY OF SHELBY

Mortgagor: Camilla D. Williams
VA # LH-22-22-6-0410713
S&K # 97-0721

SPECIAL WARRANTY DEED

08/03/1998-29463
12:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12.00

KNOW ALL MEN BY THESE PRESENTS:

That Homeside Lending, Inc. F/K/A BancBoston Mortgage Corp., a corporation organized and existing under the laws of the State of Florida, whose principal place of business is located at 7022 A.C. Skinner Parkway, Suite 200 Jacksonville, Florida 32256, hereinafter called Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell and convey unto the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, 345 Perry Hill Road, Montgomery, Alabama 36109, hereinafter called the Grantee, and his/her successors in such office, as such, and his/her or their assigns, the following-described property, situated in the county of Shelby, Alabama, to wit:

Lot 66, according to the Survey of SECTOR 6 of GREENFIELD, SECTORS 4 and 6, as recorded in Map Book 17, Page 131, in the Probate Office of Shelby County, Alabama.

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of record and ad valorem taxes not due or payable on the date hereof.

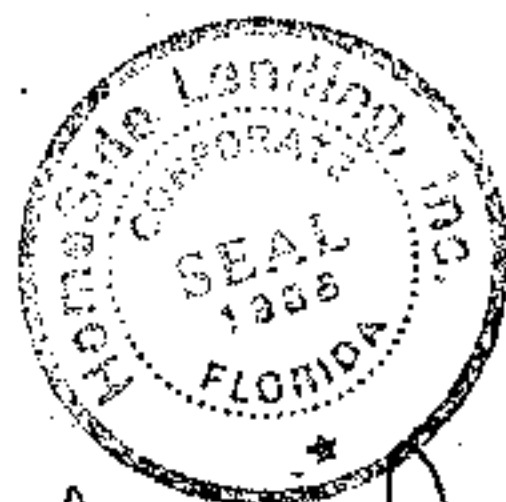
The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgement, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

To Have and To Hold, the aforegranted property together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee, and his/her successors in such office, as such, and his/her or their assigns forever, Grantor hereby covenants with the said Grantee and his/her successors in such office, as such, and his/her or their assigns, that Grantor is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to sell and convey the same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his/her successors in such office, as such, and his/her or their assigns forever, against the lawful claims and demands of all persons claiming the same by, through, or under Grantor.

Ins # 1998-29463

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by ELIZABETH A GIBNEY, its VICE President, and attested by CHERYL J. CLENDANIEL, its ASST SECRETARY both thereunto duly authorized, and its corporate seal to be affixed all on this 29th day of July, 1998.

(CORPORATE SEAL)



Cheryl J. Clendaniel
(signature)

CHERYL J. CLENDANIEL, ASST SECRETARY

PRINT NAME AND TITLE OF ATTESTING OFFICER

Homeside Lending, Inc. f/k/a BancBoston
Mortgage Corporation

By: Elizabeth A. Gibney
(signature)

ELIZABETH A GIBNEY, VICE PRESIDENT

PRINT NAME AND TITLE OF EXECUTING OFFICIAL

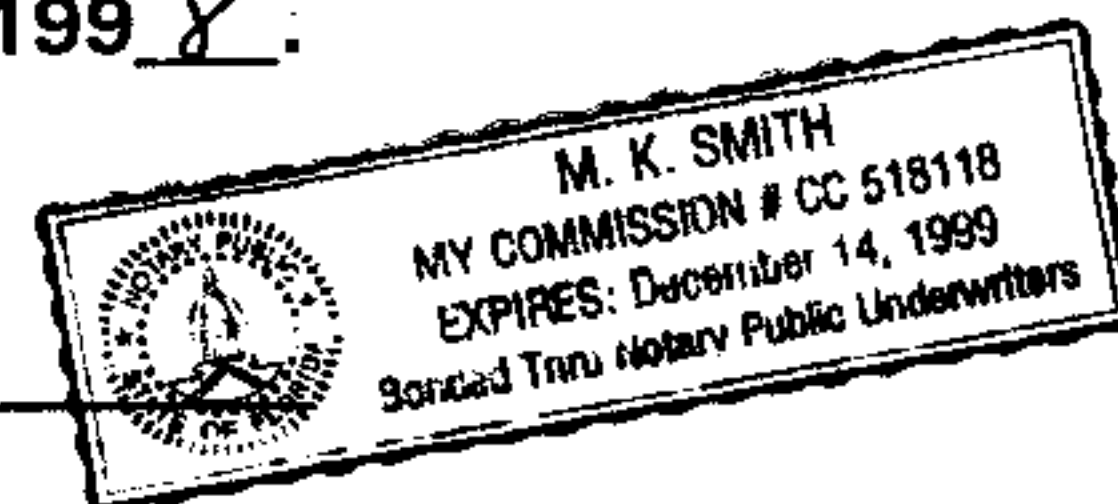
THE STATE OF FLORIDA
DUVAL COUNTY

I, a Notary Public in and for said State and County, do hereby certify that ELIZABETH A GIBNEY, whose name as VICE President and CHERYL J CLENDANIEL, (name of attesting official), of Homeside Lending, Inc. f/k/a BancBoston Mortgage Corporation, a Corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand this the 29th day of July, 1998.

THIS INSTRUMENT PREPARED BY:
CHALICE E. TUCKER
2100 16TH AVENUE SOUTH
SUITE 200
BIRMINGHAM, ALABAMA 35205

M. K. Smith
NOTARY SIGNATURE



Print Name ;

Exp. Date

Inst # 1998-29463

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002 MEL 12.00