Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 357 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address in 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120 AmSouth Bank assign, transfer and convey, unto , a corporation (herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 a certain Mortgage dated 07/27/1998 , made and executed by: Earnest J Clark AND Brenda Clark HUSBAND AND WIFE whose address is 253 Forest Parkway, Montevallo, Al 35115 to and in favor of Equity National Mortgage, Inc. M.D. BUNT upon the County, State following described property situated in Shelby

such Mortgage having been given to secure payment of: Seventeen Thousand, Two Hundred Twenty-Eight Dollars and 34/100 17,228.34 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 1998 –, at page 29456Records of Shelby) of the No. County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to Inst # 1998-2945? the terms and conditions of the above-described Mortgage.' FNMA - Multistate/1 Assignment of Mortgage

Page 1 of 2 Initials:________

ELECTRONIC LASER FORMS, INC. - (800)327-0545

of ALABAMA



OB/O3/1998-29757

12:12 PK CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 NCD 13.50

Witness

Witness

Witness

Witness

Witness

Attest

Seal:

This Instrument Prepared By: Monica Mezrano
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.:(205) 298-0992

1011932 (9803

Page 2 of 2

State of TENNESSEE County/City of SHELBY, MEMPHIS

On this 3) St day of July, in the year 1998 before me,

C. Sue Busby

in and for said state, personally appeared (incle Scare)

, a Notary Public

), to be

P , of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

P-1168B (9509)

Inst # 1998-29457



08/03/1998-29457 12:12 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 NED 13.50