

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120 , does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation
organized and existing under the laws of ALABAMA (herein "Assignee"), whose
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 ,
a certain Mortgage dated 07/27/1998 , made and executed by:
Stephanie M Bess

A SINGLE WOMAN

whose address is 1043 Wyndam Lane, Helena, AL 35080
to and in favor of Equity National Mortgage, Inc.
M.D. BUNT
following described property situated in Shelby
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:
Fifteen Thousand Dollars only

(\$ 15,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 1aag- , at page 29452 (or as
No.) of the Records of Shelby
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage



1011932 (9803)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



128693/1998-29453
128693/1998-29453

SHELBY COUNTY JUDGE OF PROBATE

003 KCD 13.50

Inst # 1998-29453

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

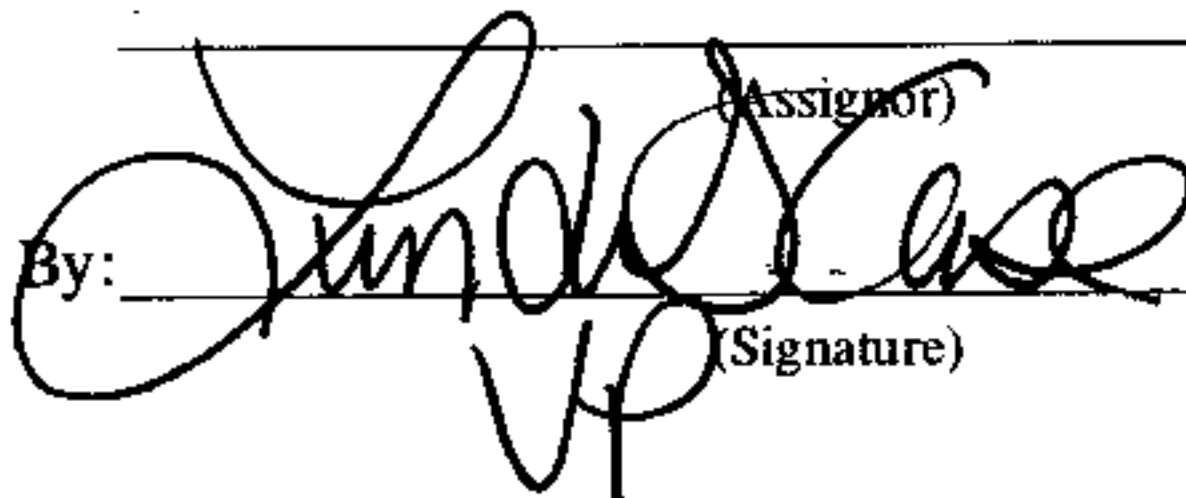
July 31, 1998

Witness

Witness

Attest

Seal:

By:  (Assignor)
(Signature)

This Instrument Prepared By: Monica Mezrano, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 31st day of June, in the year 1998 before me,

C. SUE BUSBY

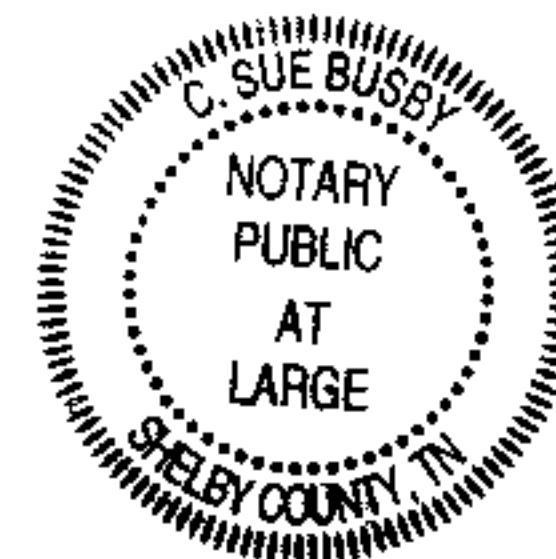
, a Notary Public

in and for said state, personally appeared Linda S. Case

VP, of the Equity National Mortgage, Inc.
corporation, personally known to me (or proved to me on the oath of _____), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

C. Sue Busby

UADP-1168B (9509)



MY COMMISSION EXPIRES:
March 26, 2002

Inst # 1998-29453

08/03/1998-29453
12:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HCD 13.50