

Recording Requested By/Return To **Equity National Mortgage, Inc.**  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120  
assign, transfer and convey, unto **AmSouth Bank**, does hereby grant, sell,  
organized and existing under the laws of **ALABAMA**, a corporation  
address is **Processing Center, PO Box 11407, Birmingham, AL 35246-0019**, (herein "Assignee"), whose  
a certain Mortgage dated 07/27/1998, made and executed by:  
**Stephanie M Bess**

**A SINGLE WOMAN**

whose address is **1043 Wyndam Lane, Helena, AL 35080**, to and in favor of **Equity National Mortgage, Inc.**

**M.D. BUNT**  
following described property situated in **Shelby**  
of **ALABAMA**

upon the  
County, State

such Mortgage having been given to secure payment of:  
**Fifteen Thousand Dollars only**

**(\$ 15,000.00 )**

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **1998-29452** (or as  
No. ) of the **Records of Shelby**, together with the note(s) and obligations therein  
County, State of **ALABAMA**  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.  
**FNMA - Multistate/1 Assignment of Mortgage**

**EF-1011932 (9803)**  
TM Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



**1998-29453 CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**003 MCD 13.50**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

July 31, 1998

Witness

Witness

Attest

Seal:

This Instrument Prepared By: Monica Mezrano , address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9803)  
TM

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State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 31<sup>st</sup> day of July, , in the year 1998 before me,

*C. Sue Busby*

, a Notary Public

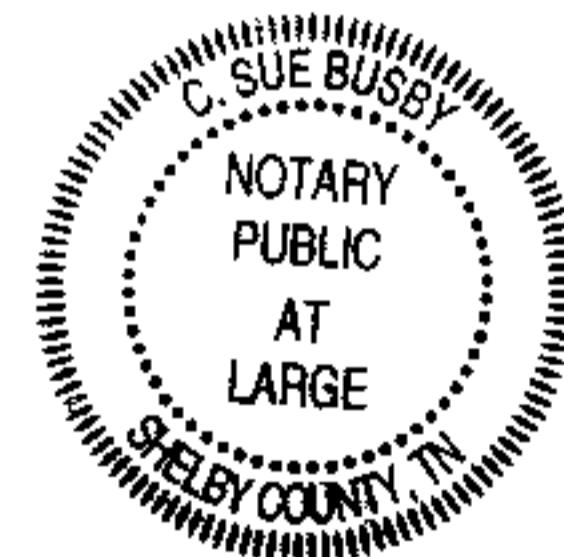
in and for said state, personally appeared *Linda S. Cose*

*VP* , of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of ), to be the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

*C. Sue Busby*

NMP-1168B (9509)



MY COMMISSION EXPIRES:  
March 26, 2002

Inst # 1998-29453

08/03/1998-29453  
12:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF ESTATE  
003 MCD 13.50