RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$45000.00, dated DECEMBER 26TH, 1991, and executed by MARK J LAMPTON AND WIFE, JACKIE W LAMPTON

payable to FIRST GENERAL LENDING CORPORATION

more fully described in a Mortgage/Deed of Trust, duly recorded in Instrument No., Certificate No., Book 381, Page 81, of the Mortgage/Deed of Trust records of SHELBY County, ALABAMA; said Note being secured by the therein described lien against the following described property:

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JULY 27, 1998

Attest:

EAL A

HomeSide Lending, Inc., f/k/a BancBoston Mortgage Corporation as Power of Attorney in fact for Federal National Mortgage Association

LÄNG,

SHELLEY VINCENT ASSISTANT SECRETARY

STATE OF Florida

COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared CARLA D LANG, ASSISTANT VICE PRESIDENT, and SHELLEY VINCENT, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JULY 27, 1998.

Prepared By:



CAROL J. MAGDON
My Comm Exp. 9/01/2001
Bonded By Service ins
No. CO676757
[] Personally Known [] Other I.D.

THE UNDERSIGNED Notary Public

Inv. No. 1657443095 Loan No. 12290796 PF20 - 052198KT - 6017

PFDT: 98-06-02

HomeSide Lending, Inc. P.O. Box 45179 Jacksonville, FL 32256-5179

OB/O3/1998-29446
12:O2 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 9.50