Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009, made and executed by:

Sherry H. Banks

## A SINGLE WOMAN

whose address is 521 Warrior Drive, Alabaster, Al 35007 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT following described property situated in Shelby of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

(\$ 15,000.00

which Mortgage is of record in Book, Volume, or Liber No. 1998 -, at page 24437 (or as No. ) of the Records of Shelby , together with the note(s) and obligations therein

County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

# -1011932 (9803)

Initials: \_\_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Inst # 1998-29438

08/03/1998-29438 11:49 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 KCD 13.50

2943

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  $31_{l}1998$ 

Witness	(Aseignor)  (By: WM Que Series of the series
Witness	(Signature)
Attest	
Seal:	

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.:(205) 298-0992

1011932 (9803)

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State of TENNESSEE County/City of SHELBY, MEMPHIS

in the year 1908 before me,

Busby

, a Notary Public

in and for said state, personally appeared Conda Scale

A of the Equity National Mortgage, Inc.

), to be corporation, personally known to me (or proved to me on the oath of on behalf of said corporation and the person who executed the within ASSIGNMENT OF MORTGAGE acknowledged to me that he/she executed the same for the purposes therein stated.

-1168B (9509)

MY COMMISSION EXPIRES: March 26, 2002

Inst # 1998-29438

08/03/1998-29438 11:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 003 HCD