Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120 , does hereby grant, sell, AmSouth Bank assign, transfer and convey, unto , a corporation (herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by: a certain Mortgage dated 07/27/1998 Sherry H. Banks A SINGLE WOMAN

whose address is 521 Warrior Drive, Alabaster, Al 35007 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in Shelby of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Ninety-One Thousand, Two Hundred Fifty-Five Dollars and 75/100 91,255.75 (Include the Original Principal Amount) 1998 -, at page 29435 (or as which Mortgage is of record in Book, Volume, or Liber No. Records of Shelby No.) of the , together with the note(s) and obligations therein County, State of ALABAMA

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **1998-29436** FNMA - Multistate/1 Assignment of Mortgage

G, **1011932** (9803) Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545



08/03/1998-29436 11:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 003 HCB

Witness

Witness

Witness

Witness

Witness

Attest

Seal:

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.:(205) 298-0992

1011932 (9803)

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State of TENNESSEE County/City of SHELBY, MEMPHIS On this 315+ day of 500, in the year 1998 before me,

C. Sut Busby

, a Notary Public

in and for said state, personally appeared () \delta \sigma' \sigma'

 ${\cal P}$, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (9509)



Inst # 1998-29436

08/03/1998-29436 11:49 AH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 13.50