ASSIGNMENT OF MORTGAGE

STATE OF Alabama	
Jefferson COUNTY)	
KNOW ALL MEN BY THESE PRESENTS, that Alabama Telco Credit Union (Assignor), for value in hand paid by Synovus Mortgage Corp.	
(Assignee), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell	and convey and
assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by	and convey and
assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by	on the
10th day of July 19 98, and recorded inxBook Instrument 1998 AND X -27262	, of the
records of the Judge of Probate Office of Shelby	, 37
County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the pro-	operty described
without recourse against the said Alabama Telco Credit Union	
IN WITNESS WHEDEOE	b
IN WITNESS WHEREOF, Alahama Telco Credit Union caused this instrument to be executed in its name and behalf by William R. Chancellor	has
duly authorized Vice President, Real Estate and attested by Michelle Brodie	, its
its Processing Manager , on the 10th day of July	. 19 98
	.,
CORPORATE SEAL Alabama Telco Credit Unio	on
40.0 leas 10 Clare	08_
By: William R. Chancellor	
Title: Vice President, Real	l Estate
, , , , , , , , , , , , , , , , , , , ,	
ATTEST:	
Mi thelle Brodie	
By: Michelle Brodie	
Title: Processing Manager	
STATE OF	
COUNTY)	
I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that William R. Chancellor whose name as Vice President, Real Estain	te of
Alabama Telco Credit Union , a corporation is	
foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed	~
of the conveyance, he, as such officer and with authority, executed the same voluntarily for and	
corporation. Given under my hand and official seal, this 10th day of July 19 98	
January War	
Notary Public: Patricia A. Thre	38 161 4_2000
My commission expires: 10^{-1}	4-2000
NOTARY SEAL	

4/22/98

This instrument was prepared by:

Sexton, Cullen & Jones, P.C.

3021 Lorna Road, Suite 310

Birmingham, Alabama 35216

625A

Inst # 1998-29417

D8/D3/1998-29417
11:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
148.75