THIS INSTRUMENT PREPARED BY:	Send Tax Notice To:	Holash	.4
Thomas L. Foster, Attorney	P.O. B.	ot 1247	
RESS 1201 N. 19th St., B'ham, AL 35234	Bla	, Ac.	35201
RANTY DEED (Without Surviorship) Alabama Title	Co., inc.		AINGHAM ALA
TATE OF ALABAMA EFFERSON COUNTY KNOW ALL MEN BY	Y THESE PRESENTS:	•	
That in consideration of One Hundred Fifty Thousa	and 00/100(\$15	50,000.00) 1	OOLLARS
to the undersigned grantor (whether one or more), in hand pake or we,	d by the grantee herein, the	receipt whereo	is acknowledged, I
Alice F. Russell and husband, William L. Rus	ssell		
herein referred to as grantor, whether one or more), grant, be Joseph Habshey	argain, sell and convey unto		•
(herein referred to as grantee, whether one or more), the folk SHELBY	owing described real estate, County, Alabama, to-wit:	situated in	
See attached Exhibit "A" for legal descripti	Lon.		•
Subject to existing easements, restrictions, if any, of record.	, encumbrances, right	ts of way,	limitations,
Subject to ad valorem taxes for the current	tax year.		
\$125,000.00 of the consideration recited about mortgage executed simultaneously herewith.	ove was paid from a p	purchase mo	ney '
1mi	st + 1998-29415	-	
	" <b>-5</b> ".		
•	3/03/1998-29415 EPI AM CERTIFIED ELM COUNTY JUNCE OF PROMITE 002 NCB 36.00	•	
	-		· · · · · · · · · · · · · · · · · · ·
TO HAVE AND TO HOLD to the said grantee, his, her or the	ala baine and nesisme forever.		
And I (we) do for myself (ourselves) and for my (our) heir their heirs and assigns, that I am (we are) lawfully seized in funless otherwise noted above; that I (we) have a good right to heirs, executors and administrators shall warrant and defend against the lawful claims of all persons.  IN WITNESS WHEREOF, we have hereunto set	rs, executors, and administrative simple of said premises; the sell and convey the same as a the said GRAN	ors covenant with the they are free foresaid; that I	(we) will and my (sur) so and analyse forever
day of July			
	a.	IR wa	المعال الما
	Alice F. Russ		(See)
			· · · · · · · · · · · · · · · · · · ·
(Seal)	William L. Ru	ssell	
STATE OF ALABAMA JEFFERSON COUNTY	General Acknowledge		
the undersigned hereby cerusy that Alice F. Russell and husband.	M11113M"T'""VN225:11"	4 P # 4 P B + * * * * * * * * * * * * * * * * * *	
whose name S are signed to the foregoing on this day, that, being informed of the contents of the con-	sonveyance, and Who . A.C.C	" Klicas to mat	SCHOOL 1455 AN PARTY
on the day the same bears date.  Given under my hand and official seal this 23rd day			
			- Notary Public.

FM F ATC 2

## EXHEBIT "A"

METER AND BOUNDS DESCRIPTION OF BOT 1 AND THE NORTH HARF OF LOT 2, BLOCK 14 OF JUSEPH SQUIRE'S MAR OF THE TOWN OF BELENA COMPILED AS A SINGLE UNIT.

BEGIN AT A POINT ON THE EAST RECHT OF WAY LENS OF MAIN STREET IN HELENA, ALABAMA 50.0' SOUTH OF THE MAIN BINE TRACK OF THE BEN RATLROAD, THENCE RUN EAST-SOUTHEAST ALONG SAID SOUTH RIGHT OF WAY LINE OF SAID LEN RAILROAD A DISTANCE OF 140.0' TO A POINT. THENCE TURN AN ANGLE OF 84 DEGREES 20 MINUTES TO THE RIGHT AND RUN BOUTHERLY A DISTANCE OF LO.O' TO A POINT, THENCE TURN AN ANGLE OF 13 DEGREES 20 MINUTES TO THE LEFT AND CONTINUE SOUTHERLY A DISTANCE OF 60.0' TO A POINT, THENCE TURN AN ANGLE OF 96 DEGREES 36 MINUTES TO THE RIGHT AND RUN WESTERLY A DISTANCE OF 141.70' TO A POINT ON THE EAST REGUT OF WAY LINE OF MAIN STREET, THENCE TURN AN ANGLE OF 89 DEGREES 39 MINUTES TO THE RIGHT AND RUN NORTHERLY ALONG THE EAST RIGHT OF WAY LINE OF MAIN STREET A DISTANCE OF 6.75' TO A POINT, THENCE TURN AN ANGLE OF 90 DEGREES O MINOTES TO THE RIGHT AND RUN EASTERLY ALONG THE SOUTH LINE OF LOT 2 A DISTANCE OF 60.0' TO A POINT, THENCE TURN AN ANGLE OF 90 DEGREES O MINUTES TO THE LEFT AND RUN NORTHERLY ALONG THE EAST LINE OF SAME SAID LOT 2 A DISTANCE OF 30.0' TO A POINT, THENCE TURN AN ANGLE OF 90 DEGREES 0 MINUTES TO THE LEFT AND RUN WESTERLY ALONG THE EXACT NIDDLE LINE OF SAME SAID LOT 2 A DISTANCE OF 60.0' TO A POINT ON THE EAST RIGHT OF WAY LINE OF SAME SAID MAIN STREET, THENCE TURN AN ANGLE OF 90 DEGREES 0 MINUTES TO THE RIGHT AND RUN NORTHERLY ALONG SAID EAST LINE OF SAID MAIN STREET A DISTANCE OF 70.75' TO THE FOINT OF BEGINNING. MARKED ON EACH CORNER WITH A STEEL REBAR PIN AS OF DATE OF SURVEY.

ALSO THE FOLLOWING PROPERTY:

Begin at the NW corner of the St of Lot 2, Block 14 of Joseph Squire's map of the Town of Helena, Alabama. Run thence in an Easterly direction along the Monthern boundary of the St of said Lot 2, Block 14 a distance of 60 foat to a point; thence turn an angle of 90° to the right and run Southerly a distance of 6.75 feet to a point; thence turn to the right and run Westerly paradlel with the Northern boundary of the St of said Lot 2, Block 14 a distance of 60 feet to a point; thence turn to the right and run Northerly a distance of 6.75 feet to point of beginning of the property herein conveyed.

LESS AND EXCEPT THE FOLLOWING PROPERTY:

Begin at the SW corner of the Sh of Lot 2, Block 14 according to Joseph Squire's map of the Town of Belena, Alabama, which point of beginning in the SW corner of that certain property conveyed to the Town of Belena, Alabama by deed from T. S. Wallace and wife, Eugina Wallace recorded in Dead Book 187, Page 375 in the Probate Records of Shelby County, Alabama; thence run in an Ensterly direction along the Southern boundary of the said Sh of Lot 2, Block 14 a distance of 60 feet to a point; thence turn an angle of 90° to the right and run Southerly a distance of 6.75 feet to a point; thence turn to the right and run Westerly parallel with the Southern boundary of Lot 2, Block 14 a distance of 60 feet to a point; thence turn to the right and run Westerly parallel with the Southern boundary of Lot 2, Block 14 a distance of 60 feet to a point; thence turn to the right and run Northerly 6.75 feet to point of beginning of the

Inst # 1998-29415

OB/O3/1998-29415
11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 36.00