

Recorders Use Only

Inst # 1998-29404

08/03/1998-29404
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11:00
002 REC

Pool #:
NBMC#: 1069941498

County, State: SHELBY, AL
Inv. # 842727655

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Flagstar Bank FSB f/k/a First Security Savings Bank FSB**, located at **2600 Telegraph Road, Bloomfield Hills, MI 48302** does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: **NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231**

Mortgage recorded on 01/12/96 Mortgage dated 01/03/96
Liber: Page: Inst.: 1996-01119

Records of SHELBY County, AL

Mortgagee: **Flagstar Bank FSB**

Mortgagors: **TU DUC BUI And THUY THUY LE**

Property Address: **3010 HAMPTON CIRCLE
BIRMINGHAM, AL 35242**

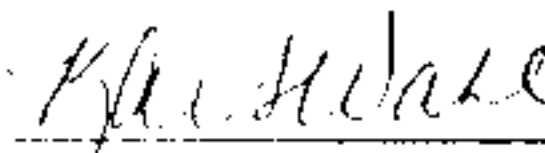
Tax/Pin#: 03-9-30-0-002-001.007 Sec/Lot/Block:

Mortgage Amount: **\$150000**

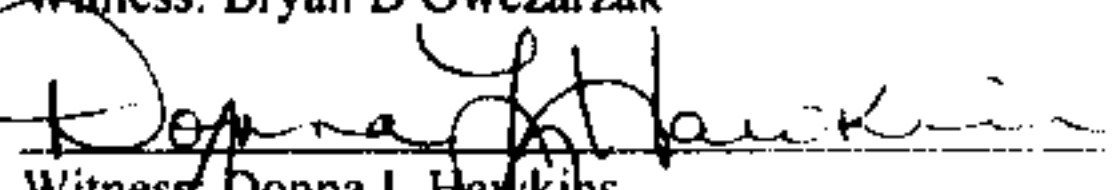
Legal Description attached herewith.


This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. **IN WITNESS WHEREOF**, the undersigned corporation has caused this instrument to be executed on this day, **7/7/98**

Flagstar Bank FSB f/k/a First Security Savings Bank FSB


Karen S Wahl, Vice President
State of NY
County of Erie

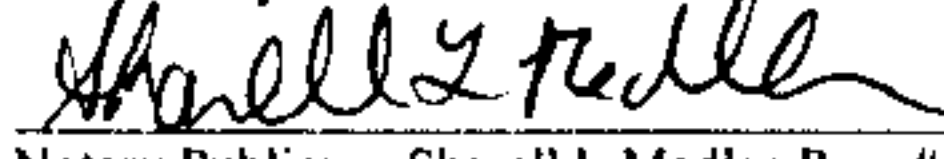

Witness: Bryan D Owczarzak


Witness: Donna L Hawkins


Attest: Lori Pezzino

Before me, the undersigned authority, on this day **7/7/98**, Karen S Wahl who resides at 205 Park Club Lane in the city of Williamsville, NY 14231, Vice President of Flagstar Bank FSB f/k/a First Security Savings Bank FSB, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she signed the said instrument as her free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.


Notary Public: **Sharell L Medler** Reg. #: 01ME5078628
Qualified in Erie County, State of NY
Commission Expires: **05/27/99**

Prepared by/Record and Return to:
NATIONSBANC MORTGAGE CORPORATION
ATTN: Document Follow-up
PO Box 9000
Williamsville, NY 14231-9803
1-800-285-6000

Loan Number: 1069941498

LEGAL DESCRIPTION

LOT 1039, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN
EDDLEMAN COMMUNITY, 10th SECTOR, SECOND PHASE, AS RECORDED IN
MAP BOOK 18, PAGE 36 A & B, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

Inst # 1998-29404

08/03/1998-29404

11:08 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MEL 11.00