

PREPARED BY:
BEN L. MARTIN, III
AMERICA'S MORTGAGE RESOURCE, LLC

5263 Highway 280 South, #104
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC

ADDRESS 5263 Highway 280 South, #104
CITY &
STATE Birmingham, AL 35242

Loan # 603414383

Inst # 1998-29372

08/03/1998-29372
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 24th, 1998 executed by D. BRIAN BARHAM, MARRIED and SALLIE J. BARHAM, MARRIED, Joint Tenants w/Rights of Survivorship to AMERICA'S MORTGAGE RESOURCE, LLC

a corporation organized under the laws of The State of Alabama and whose principal place of business is 5263 Highway 280 South, #104, Birmingham, AL 35242

and recorded in Liber
State of ALABAMA

1998 Page(s) 29371

SHELBY

County Records.

described hereinafter as follows:

LAND SITUATED IN THE CITY OF BIRMINGHAM, SHELBY COUNTY, ALABAMA DESCRIBED AS: Lot 3, according to the Survey of Meadowridge, as recorded in Map Book 11, Page 40, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

ITEM # 101-11-0-007-003.000

Date of Execution: 7/24/98

ALSO KNOWN AS: 2825 DOWNING CIRCLE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Alabama
COUNTY OF Shelby

On July 24, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared BEN L. MARTIN, III known to me to be the President and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, Jefferson

My Commission Expires 9/18/99

AMERICA'S MORTGAGE RESOURCE, LLC

By: BEN L. MARTIN, III
Its: President

By:
Its:

Witness:

Witness:

Inst # 1998-29372