## SEND TAX NOTICE TO:

: :	(Name) _	Chris M. Howell
	44.44	88 May Tallace
This instrument was prepared by ,	(A Caress)	Shelly Al Exists
Michael T. Atchison, Attorney at Law		ov Tinatuil' i.
P O Box 822, Columbiana, AL 35051	<u> </u>	ָת <u>י</u>
orm 1-1-5 Rev. 5/82 VARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INSUR	ANCE CORPOR	ATION: Birmingham, Alabama
STATE OF ALABAMA SHELBY COUNTY  KNOW ALL MEN BY THESE P	RESENTS.	
		DOLLARS
That in consideration of Eighty Seven Thousand and no/100		
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the Leburn A. Flurry, a Market man; Janice F. Robe	receipt where	reof is acknowledged, we.
Rhonda Norris, a murring woman; and, Derrell E.	Flurry,	a parried man
(herein referred to as grantors) do grant, bargain, sell and convey unto		
Chris Howell		
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the	following des	cribed real estate situated in
Shelby County,	Alabama to-	wit:
	/ Date	20 du the Judes of Dechato
Lot 21, of Benson's Camp as recorded in Map Book Office of Shelby County, Alabama.	4, Page	28, in the Judge of Probate
Subject to taxes for 1998 and subsequent years, eand Permits of record.	easements	, restrictions, rights of way
\$77,000.00 of the above recited purchase price was simultaneously herewith.	is paid f	rom a mortgage recorded
	_	. agg-2935i
3	nst #	1998-2935i
· •		
	08/03/	1998-29351 AM CERTIFIED
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	001	MCD 20.50
-		
TO HAVE AND TO HOLD Unto the said GRANTIES as joint tenants, with	right of surv	ivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that lunless the joint tenancy her the grantees herein) in the event one grantee herein survives the other the entire	e interest in i	ee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein And I (we) do for myself (ourselves) and for my (our) heirs, executors, and a	i shall take as	tenants in common.
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that	it they are fro	ee from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; the shall warrant and defend the same to the said GRANTEES, their heirs and assigns	forever, agai	nst the lawful claims of all persons.
IN WITNESS WHEREOF, We have hereunto set OUT	hа	nd(s) and seal(s), this 31st
day of July 19 98		
WICHNIANS	• /	
Rhorda Arrie (Seal)	Aburn A	Flurry (Seal) Roberson
Rhonda Norris (Seal)	ALCIC CC	$C = \frac{1}{\sqrt{2}} \frac{\sqrt{2}}{\sqrt{2}} \frac{\sqrt{2}}{\sqrt{2}}$
Derrell E. Flurry	Janice F.	
(Seal)		(Seat)
STATE OF ALABAMA Shelby COUNTY		
the undersigned authority		Notary Public in and for said County, in said State,
hereby certify that Leburn A. Flurry; Janice F. Roberson		
whose name S are signed to the foregoing conveyance, and on this day, that, being informed of the contents of the conveyance	who <u>are</u> they	known to me, acknowledged before me executed the same voluntarily
on the day the same hears date.	11	$\Lambda \Lambda \Lambda$
Given under my hand and official seal this day of day of	July	A.D., 19 98
try commitment in Experience 10/10/2000	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	していなっれた。

Notary Public.