## **DISCHARGE OF MORTGAGE**

This instrument was prepared by
GINGER BRIGGS
174 CENTER AT RIVERCHASE
BIRMINGHAM, AL. 35216
····
IT CORPORATION AKA COMMERCIAL
, ("Mortgagee")
and made and executed by
and recorded in the office of the Judge
lume 1994 , Page 36340 on
consent that the same may be released and
icer this 22ND day of JULY, 1998.
icer mis ZZMD day of July , 1998.
•
CREDIT OF ACCOUNT OR ORIgagee)
ATE TE
NOW! 3 48 LA.
ONY C. WESEL BRANCH MANAGER
A Company of the Comp
1.0
d State, hereby certify that
RCIAL CREDIT OF ALABAMA, INÇa
to me, acknowledged before me on this
na ar eite affilieren naret kreitet ferit nertikerenister
as such officer and with full authority,
as such officer and with full authority,
as such officer and with full authority,
day of  M. Moomb
day ofIULY 1998  M 8000000  NOTARY PUBLIC
day ofIULY 1998  M 8000000  NOTARY PUBLIC
day ofJULY 1998  M NOTARY DUBLIC

07/31/1998-29302 01:36 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CRH 8.50