

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment
of Two Hundred Sixteen Thousand & 00/100 Dollars (\$ 216,000.00)

and other valuable considerations to the undersigned, First Federal of the South

_____ does hereby release and discharge from the lien and operation of that

certain mortgage executed to it by Gibson & Anderson Construction, Inc.

_____ under date of 09/19/97 and recorded in the

Probate Office of Shelby County, Alabama in Volume 1997, page 31338

the following described lot or parcel of land to wit:

Lots 15 and 19, according to the Survey of Cahaba Beach Townhomes, as
recorded in Map Book 22, Page 31, in the Probate Office of Shelby
County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate
to release or impair the lien or security of said mortgage upon the property remaining
subject hereto.

IN WITNESS, Jimmy C. Maples the undersigned,
has caused these presents to be executed this 28th day of July,
19 98.

FIRST FEDERAL OF THE SOUTH

BY

Jimmy C. Maples
First Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State,
hereby certify that Jimmy C. Maples whose name is signed to
the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he executed the same
voluntarily on the day the same bears date.

Given under my hand and Official seal this 28th day of July,
19 98.

Margie R. Bryant
Notary Public
MY COMMISSION EXPIRES JUL 2, 2001

07/31/1998-29281
12:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1998-29281