

664-0223
7.00 Am

STATE OF ALABAMA
COUNTY OF SHELBY

X
X
X

THIS INDENTURE made and entered into on this the _____ day of _____, 19____, by and between Joann Graham & Angus A. Brown 525 8th. St. S.W. Alabaster, AL 35007 hereinafter called Grantors; and the City of Alabaster, Alabama hereinafter called the Grantee;

Inst # 1998-29218

W I T N E S S E T H:

WHEREAS, it has been found to provide the necessary utilities to certain areas lying within the City of Alabaster service area, Shelby County, Alabama; that it has been found necessary to cross certain lands owned by the Grantors for the purpose of installing all necessary pipelines and other such integral parts of the utility;

WHEREAS, it has been found advantageous and to the best interest of Grantors and Grantee that an easement for such utility be conveyed to the City of Alabaster.

THEREFORE, in consideration of the sum of \$1000.00 and the mutual benefits accruing to the Grantors and to the City of Alabaster, Shelby County, Alabama, the Grantors have this day bargained and conveyed and by these presents do hereby grant and convey unto the City of Alabaster, Shelby County, Alabama, the following right, privilege and easement, in, to, along, over, through, under and across the hereinafter described lands:

The right and privilege to construct, erect, install, operate and maintain a sanitary sewer line on, upon, along, over, through, under and across the hereinafter described lands;

The right, privilege and easement to cut, trim and remove any brush, trees, or other obstructions upon the hereinafter described lands, together with the right of ingress and egress to and from, over and above the hereinafter described lands, for the purpose of the installation and upkeep of the utility.

07/31/1998-29218
10:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 17.00

(DESCRIPTION)

Shelby County Property Tax Records

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23-1-02-2-001-036.000

BROWN JOANN GRAHAM & ANGUS A

A 20' WIDE PERMANENT SANITARY SEWER EASEMENT LYING 10' EACH SIDE OF THE CENTERLINE OF THE SANITARY SEWER PIPELINE, LOCATED AS SHOWN ON ATTACHED DRAWING OR AS SANITARY SEWER PIPELINE IS CONSTRUCTED.

ALSO, 20' WIDE TEMPORARY CONSTRUCTION EASEMENTS LYING ADJACENT TO AND PARALLEL WITH BOTH SIDES OF THE ABOVE DESCRIBED PERMANENT EASEMENT.

THE ABOVE DESCRIBED TEMPORARY CONSTRUCTION EASEMENTS SHALL REVERT TO THE OWNER OF THE ABOVE SAID PARCEL OF LAND UPON COMPLETION OF CONSTRUCTION AND ACCEPTANCE OF THE SANITARY SEWER PIPELINE BY THE CITY OF ALABASTER.

TO HAVE AND TO HOLD the above described right, privilege and easements unto the City of Alabaster, Alabama and to its assigns, together with the right of entry and reentry from time to time as occasion may require for the purpose of exercising its said rights, privileges and easements, hereinabove described.

IN WITNESS WHEREOF, we, Angus A. Brown & JoAnn Graham
Brown

have hereunto set our hands and seals on this day and year first
above written.

[Signature]
(WITNESS)
[Signature]
(WITNESS)

Angus A. Brown (SEAL)
John Graham Brown (SEAL)

(WITNESS) (SEAL)

(WITNESS) (SEAL)

(WITNESS) (SEAL)

(WITNESS) (SEAL)

STATE OF ALABAMA
COUNTY OF SHELBY

X
X
X

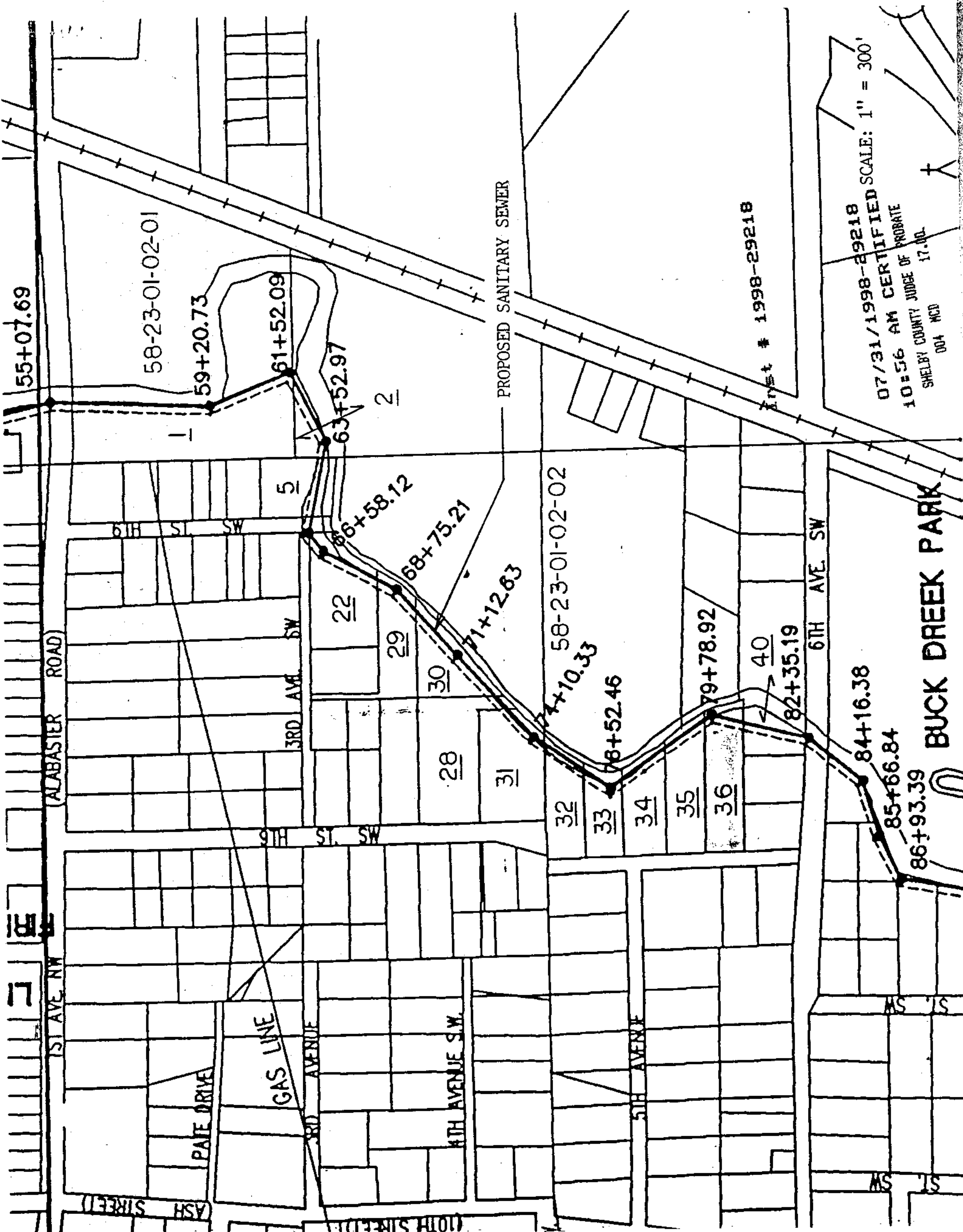
I, the undersigned Notary Public, in and for said County in
said State, hereby certify that Angus A. Brown & John
Graham Brown
whose names are signed to the foregoing Easement and who are known
to me, acknowledged before me on this day, that being informed of
the contents of this Easement, have executed the same
voluntarily on the day the same bears date.

GIVEN under my hand this the 22nd day of December,
1997.

Andrea L. Jones
NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 22, 2000

(SEAL)



PROPOSED SANITARY SEWER

Project # 1998-29218

07/31/1998-29218
10:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
17.00
004 MCD

BUCK DREEK PARK

