

This form was prepared by:  
Marilyn Bell  
Compass Bank  
701 S. 32nd Street  
Birmingham, Alabama 35233T  
205/715-7820

### ASSIGNMENT OF MORTGAGE

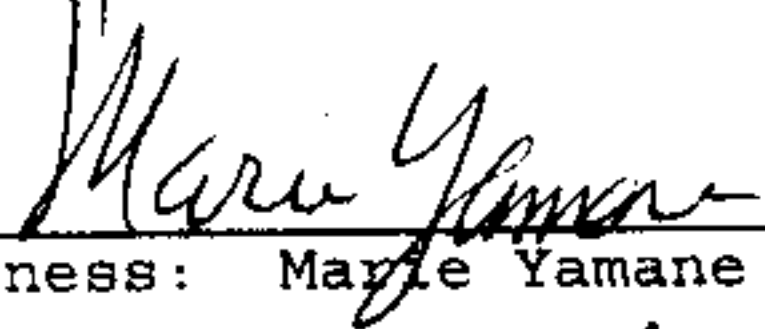
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **FLEET MORTGAGE CORP.** whose address is **Florence Mall, 1945 West Palmetto Street. Florence S.C. 29501** a certain Mortgage dated **June 23, 1998** made and executed by **Dennis B. Parker and Patsy F. Parker, Husband and Wife** and in favor of **COMPASS BANK** upon the following described property situated in ~~SHELBY~~ **Shelby** County, State of **ALABAMA**:  
mb


SEE ATTACHED EXHIBIT "A"

such Mortgage having been given to secure payment of **ONE HUNDRED TWENTY THREE THOUSAND TWO HUNDRED DOLLARS NO/100 (123,200.00)** which Mortgage is of record in Book, Volume, Fiche, (or Liber No. , at page (or as No. **1998-26039**) of the Public Records of **SHELBY** County, State of **ALABAMA**, together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 9 day of **July, 1998**

  
Witness: Marie Yamane

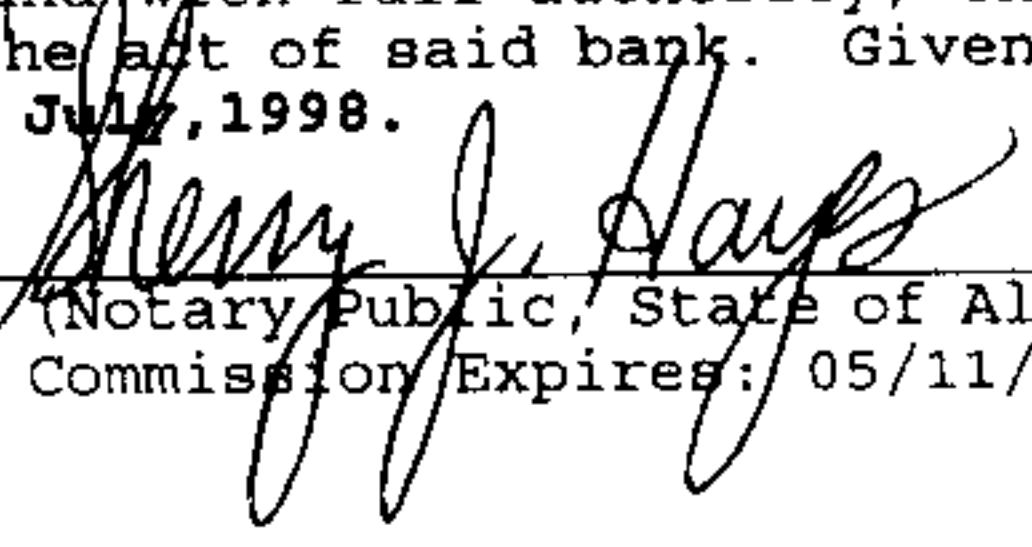
  
Witness: Rebecca A. Buttram

COMPASS BANK

By:   
Sherrilyn C. Ford  
Post Closing/Delivery  
Manager

STATE OF ALABAMA|  
COUNTY OF JEFFERSON|

I, Sherry J. Hayes, Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C. Ford, whose name as Post Closing/Delivery Manager Compass Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 9 July, 1998.

  
(Notary Public, State of Alabama)  
Commission Expires: 05/11/2002

(SEAL)

07/31/1998-29197  
10:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

Inst # 1998-29197

**EXHIBIT "A"**

**Begin at the Northeast corner of the SW 1/4 of the SW 1/4 of Section 16, Township 19 South, Range 1 West, thence run South along the East line of said quarter-quarter section a distance of 82.00 feet; thence turn an angle of 90 degrees, 05 minutes to the right and run a distance of 340.00 feet to a point on the East line of an old road; thence turn an angle of 129 degrees, 50 minutes to the right and run along said old road a distance of 106.20 feet; thence turn an angle of 2 degrees, 30 minutes to the left and continue along said old road a distance of 189.80 feet; thence turn an angle of 86 degrees, 06 minutes, 21 seconds to the right and run a distance of 187.76 feet to a point on the East line of the NW 1/4 of the SW 1/4 of said Section 16; thence turn an angle of 56 degrees, 28 minutes, 39 seconds to the right and run along said East line a distance of 47.00 feet to the point of beginning. Situated in the SW 1/4 of the SW 1/4 and the NW 1/4 of the SW 1/4 of Section 16, Township 19 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama.**

**ALSO, a 20 foot wide easement in the NW 1/4 of the SW 1/4 of Section 16, Township 19 South, Range 1 West, along the road, from the Northernmost corner of the above described lot extending 100 feet, more or less, in length.**

**Inst # 1998-29197**

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