

STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY
ARTICLES OF ORGANIZATION

Instructions:

- Step 1: The name of the Limited Liability Company must contain the words Limited Liability Company or L.L.C.
- Step 2: File the original and two copies of the Articles of Organization in the county where the LLC's registered office is located. The Judge Probate Fee is \$35 and the Secretary of State's filing fee is \$40.

Pursuant to the provisions of the Alabama Limited Liability Company Act, the undersigned hereby adopts the following Articles of Organization.

- Article I The name of the Limited Liability Company.
Birmingham Accelewhite Center, L.L.C.
- Article II The duration of the Limited Liability Company is 40 years
- Article III The Limited Liability Company has been organized for the following purpose(s):
to own & manage Tooth Whitening Center
- Article IV The street address (NO PO BOX) of registered office
102 Hilltop Business Drive, Suite 102, Pelham, AL 35124
and the name of registered agent at that office Jamie Livermore
- Article V The names and addresses of the initial Members. (Attach additional sheets if necessary.)
Jamie Livermore 102 Hilltop Business Drive, Suite 102, Pelham, AL 35124
Dr. Brian Freedman 1223 Manor Drive South, Weston, FL 33326
- Article VI If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of members or until their successors are elected and qualify.
Jamie Livermore 102 Hilltop Business Drive, Suite 102, Pelham, AL 35124
Dr. Brian Freedman 1223 Manor Drive South, Weston, FL 33326

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the Limited Liability Company are permitted to be set out in the operating agreement of the LLC.

IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on this, the 23rd day of July, 1998.

This document prepared by:
Salver & Mussman, P.A.
5881 NW 151 Street, Suite 101
Miami Lakes, FL 33014

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Signature of Member/Organizer

07/31/1998 07:31 AM
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CRH 80.00

Inst # 1998-29188