

RELEASE OF LAND FROM MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, that whereas the undersigned, **First Bank of Childersburg** is the owner and holder of record of that certain mortgage executed by **HEN-SONS LTD**, to First Bank of Childersburg dated 01/30/95 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Inst. #1995-04386, in which mortgage the following described land and other land is described and conveyed; and

WHEREAS, for the consideration herein set out, the said First Bank of Childersburg has agreed to release from the lien of said mortgage the hereinafter described land:

**Lot 17,, according to the survey of Clearview Estates, Sector II, as recorded in Map Book 23, Page 163, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said HEN-SONS LTD, its heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16 day of July, 1998.

BY: Andy Shoemaker

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Andy Shoemaker whose name as Vice-President of First Bank of Childersburg is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such office and with full authority, executed the same involuntarily for and as the act of said First Bank of Childersburg.

Given under my hand and official seal this the 16 day of July, 1998.

James L. Lavery  
Notary Public

My Commission Expires: 6/24/02

This document prepared by:

A. Bruce Graham, Attorney-at-Law  
803 3rd St. S. W.  
P. O. Drawer 307  
Childersburg, Alabama 35044

Inst # 1998-29150

07/30/1998-29150  
03:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.30

Inst # 1998-29150