

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		Inst # 1998-29106 07/30/1998-29106 08:26 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
2. Name and Address of Debtor (Last Name First if a Person) DOOLEY, MICHAEL B. 117 EUREKA ACRES RD COLUMBIANA, ALABAMA 35051 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) DOOLEY, CYNTHIA S. 117 EUREKA ACRES RD COLUMBIANA, ALABAMA 35051 Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. AMANA MODEL # PHB36C02D S/N 9702181296 STRIP HEAT PHCB10CI 972000249 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500 600		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 5092.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____		
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Secured Party(ies) 72 (Required only if filed without debtor's Signature — see Box 6)		

Check X if covered: ☒ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

07-21-98 10:19 AM

P01

SEND TAX NOTICE TO:

Name: Michael B. Dooley

Address:

This instrument was prepared by

Name: Michael T. Atchison, Attorney at Law

Address: P O Box 522, Columbiana, AL 35051

Form 1-1-98, MIM

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYER TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ninety Two Thousand Five Hundred and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Brenda Nash Brinkley, a married woman and husband,
Thomas Brinkley

do hereby referred to as grantors do grant, bargain, sell and convey unto

Michael B. Dooley and Cynthia S. Dooley

Grantor referred to as GRANTEE as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Commence at the NE corner of Section 15, Township 21 South, Range 1 West; thence run South 1 degree 03 minutes 00 seconds West along said section line for a distance of 384.96 feet; thence South 88 degrees 58 minutes 00 seconds West a distance of 200.00 feet to the point of beginning; thence continue along last described course a distance of 243.28 feet; thence South 00 degrees 58 minutes 00 seconds East a distance of 299.78 feet; thence North 88 degrees 58 minutes 00 seconds East a distance of 400.00 feet; thence North 38 degrees 18 minutes 00 seconds West a distance of 261.56 feet; thence North 01 degree 03 minutes 00 seconds East a distance of 90.00 feet to the point of beginning.

According to the survey of Rodney Y. Shiflett, Al. Reg. No. 821784, dated June 22, 1998.

Subject to taxes for 1998 and subsequent years, easements, restrictions, rights of way and permits of record.

\$92,331.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

Brenda Nash and Brenda Nash Brinkley are one and the same person.

07/07/1998-25399
10:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.00

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever: it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the parties herein in the event one grantor herein survives the other the entire interest in the property shall pass to the surviving grantor, and if one does not survive the other, then the heirs and assigns of the grantor herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 27th

day of June, 1998

WITNESS:

(Seal)

Brenda Nash Brinkley

Brenda Nash Brinkley

(Seal)

Thomas Brinkley

Thomas Brinkley

(Seal)

STATE OF ALABAMA

Shelby

COUNTY

the undersigned authority

I hereby certify that Brenda Nash Brinkley and Thomas Brinkley

came before me, a Notary Public in and for said County, in said State,

known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance

on the day the same bears date.

Given under my hand and official seal this 27th day of June, A.D. 1998

My Commission: 10/16/2000

Inst # 1998-29106

07/30/1998-29106
02:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 24.65

Al Gary

Michael B. /
Cynthia S.
Dooley