

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: /	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;">Inst # 1998-29103 07/30/1998-29103 02:26 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HCD</div>
2. Name and Address of Debtor (Last Name First if a Person) Campbell, John Jr Campbell, Catherine 918 Burnt Pine Drive Maylene, Al. 35114 Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) <div style="text-align: center;">07/30/1998-29103 02:26 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HCD 21.05</div>
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Carrier FB4ANF024000 2ton heat pump S/N 0398A17440 Carrier KFAEH0301N08 - 8KW S/N 0998A24377 Carrier 38YKC024 H/P Outside unit S/N 2498E27688 Carrier HH07AT215 H/P thermostat For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 2,660.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) _____ 70 (Required only if filed without debtor's Signature — see Box 6)	
Signature(s) of Debtor(s) _____ Signature(s) of Debtor(s) _____ Type Name of Individual or Business _____		Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business _____	

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

SEND TAX NOTICE TO:

This instrument prepared by:
 Melissa Kessler Smith
 2700 Hwy 280, Suite 60
 Birmingham, AL 35223

(Name) John Campbell
 (Address) 918 Burnt Pine Drive
Maylene, AL 35114

Warranty Deed

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
 COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the sum of \$ FORTY FOUR THOUSAND FIVE HUNDRED AND NO/100-----
 in the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, we,
 Robert W. Dodson and Mary C. Reddington Dodson, Husband and Wife

(herein referred to as grantors) do grant, bargain, sell and convey unto John Campbell, Jr. and Catherine Campbell

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
 Shelby County, Alabama to-wit:

Lot 10, according to the map of Eagle Wood Estates - Third Sector, as recorded
 in Map Book 7 page 92, in the Office of the Judge of Probate of Shelby County,
 Alabama.

Subject to: All Easements, Restrictions and Rights of Way of record.

11/12/1996-37365
 09:40 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 10 53.00

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever: it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantors herein) in the event one grantor herein survives the other, the entire interest in fee simple shall pass to the surviving grantor, and if one does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, we/I have set our/my hand(s) and seal(s), this 29th day of October, 1996
 Signed, sealed and delivered in the presence of:

_____(Seal)
 _____(Seal)
 _____(Seal)

Robert W. Dodson (Seal)
Mary C. Reddington Dodson (Seal)
 _____(Seal)

STATE OF ALABAMA
 Jefferson COUNTY

the undersigned

Robert W. Dodson and Mary C. Reddington Dodson a Notary Public in and for said County, in said State, hereby certify that
 those name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
 on the day the same bears date.

Given under my hand and official seal this 29th day of October A.D. 19 96

Melissa Kessler Smith
 Notary Public

My Commission Expires: September 15, 1997

Inst # 1996-37365

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