

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1-A

Important: Read Instructions on Back Before Filing this Form

Alabama Filing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: _____

This FINANCING STATEMENT is presented to a Filing Office for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

Wodtke, Thomas J.
925 Highway 438
Chelsea, AL 35186

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Wodtke, Kathleen M.
925 Highway 438
Chelsea, AL 35186

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Type(s) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Armstrong Heat Pump Pack. Unit Model #PHP12A36DA-2A
Serial #8498C39625

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500
600

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 6250.00
Mortgage-tax due (15¢ per \$100.00 or fraction thereof) \$ N/A

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

72

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

This instrument was prepared by:

Alan C. Keith, Attorney
3525 Lorna Ridge Drive
Suite 100
Birmingham, Alabama 35216

Send tax notice to:

Thomas J. Wodtke
Kathleen M. Wodtke
925 Highway 438
Wilsonville, AL 35186

Inst # 1998-03190

STATUTORY CORPORATION FORM WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

THE STATE OF ALABAMA, JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of (\$42,900.00) Dollars [of which amount \$42,000.00 is paid from the proceeds of a purchase money mortgage closed and recorded simultaneously herewith], in hand paid by Thomas J. Wodtke and Kathleen M. Wodtke, to the undersigned grantor, Mortgage Investors, Inc., a corporation, the receipt whereof is hereby acknowledged, the said grantor does by these presents, grant, bargain, sell and convey unto Thomas J. Wodtke and Kathleen M. Wodtke, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

The East 277.43 feet of the North one-half of the South one-half of NW 1/4 of the SW 1/4 of Section 32, Township 19 South, Range 1 East. LESS AND EXCEPT an 80 foot wide Alabama Power Company right of way across said parcel. ALSO except a 40 foot wide easement for ingress and egress. Situated in Shelby County, Alabama.

Subject to:

1. Advalorem taxes for the current tax year which grantees herein assume and agree to pay.
2. All rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama and the United States of America by virtue of the foreclosure sale evidenced by foreclosure deed to Mortgage Investors, Inc., recorded as Instrument #1998-01403 in the Probate Office of SHELBY County, Alabama.

Preparer of deed has not checked title.

Inst # 1998-03190

02/02/1998-03190
08:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCS 9.30

TO HAVE AND TO HOLD to said GRANTEE Thomas J. Wodtke and Kathleen M. Wodtke, as joint tenants with right of survivorship, their heirs and assigns forever.

Given under my hand and seal on this January 26, 1998.

Mortgage Investors, Inc.

(Seal)

By Jordan P. Olshan, President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jordan P. Olshan, President of Mortgage Investors, Inc., a corporation, whose name(s) JS signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same were dated for and as the act of said corporation.

Given under my hand and official seal on January 26, 1998.



Notary Public

My Commission Expires: 11-30-99

12340

Inst # 1998-29102

07/30/1998-29102
02:26 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 MCB 27.45