

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing this Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Office for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct #

2. Name and Address of Debtor

(Last Name First if a Person)

Britton, Albert E.
Britton, Margaret L.
6437 McDavid Lake Road
Bham, AL 35242

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Trane Heat Pump - Model # TWR048C100A4 - Serial # N175NOCF

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

600

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 2957.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

70

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Post-it brand

Fax Transmittal Memo

To

Company

AL GARY
Alabama Power

No. of Pages

From

Company

Today's Date

Time

7-13-98 9:50 A.M.
Albert E. Britton

This instrument was prepared by

(Name) SKINNER & LARGE, ATTORNEYS

(Address) 1407 City Federal Building, Birmingham, Alabama, 35203

Form 1-1-8 Rev. 1-86

WARRANTY USED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 (\$1.00) - - - - - DOLLARS and other good and valuable considerations

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, DONALD GIBBS LAWSON and wife, RITA CRUM LAWSON

(herein referred to as grantors) do grant, bargain, sell and convey unto

ALBERT E. BRITTON and wife, MARGARET L. BRITTON

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Begin at the Southeast Corner of the Southeast 1/4 of Northwest 1/4 of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama; thence North along the East line of said 1/4 - 1/4 Section for 989.22 feet; thence 90°51' left and run West for 325.0 feet; thence 65°35'09" left and run South-westerly for 1085.51 feet to a point on the South line of said Southeast 1/4 of Northwest 1/4; thence 114°21' 51" left and run East along said South line for 759.0 feet to the point of beginning

SUBJECT TO: That certain agreement executed by the Grantors and Grantees herein contemporaneously herewith stating the rights and liabilities of the parties in connection with the conveyance of the hereinabove described property.

Inst

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 26th day of August, 1971

WITNESS:

(Seal)

(Seal)

(Seal)

Donald Gibbs Lawson

Rita Crum Lawson

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Donald Gibbs Lawson & wife, Rita Crum Lawson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26 day of August, A.D., 1971

Notary Public.

STATE OF ALABAMA
SHELBY COUNTY
INSTRUMENT WAS FILED
1971 SEP-6 PM 12:40
H.C.C. FILE NUMBER OR
C.C. FILE AS SHOWN ABOVE
Consolidated
RECEIVED BY REC'D

07/30/1998-29101
02:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD
21.50