

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120
assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
a certain Mortgage dated 07/17/1998
Michael F Vinyard
AND Sharon H Vinyard
HUSBAND AND WIFE

whose address is 4221 Heritage Oaks Circle, Birmingham, AL 35242
to and in favor of Equity National Mortgage, Inc.
M.D. BUNT
following described property situated in Shelby
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

Twenty Thousand, Four Hundred Thirty-Seven Dollars and 54/100
(\$ 20,437.54)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 29077 (or as
No.) of the Records of Shelby
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage



1011932 (9803)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Ins # 1998-29078

07/30/1998-29078
01:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
July 23, 1998

Witness

Witness

Attest

Seal:

By: *Genie Davis* (Assignor)
VP (Signature)

This Instrument Prepared By: Monica Mezrano, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 23rd day of July, in the year 1998 before me,

C. Sue Busby

, a Notary Public

in and for said state, personally appeared *Gene C. Davis*

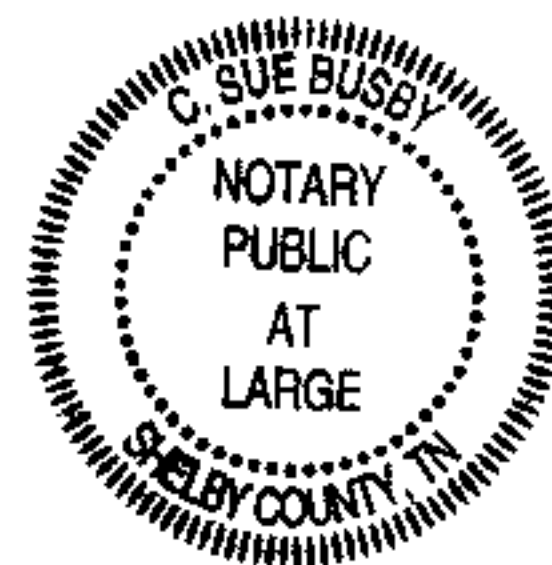
VP

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of *VP*), to be the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

C. Sue Busby

VMP-1168B (9509)



MY COMMISSION EXPIRES:
March 26, 2002

07/30/1998-29078
01:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HCD 13.50

Inst # 1998-29078