

FHA CASE NO. 011-369382
PROPERTY ADDRESS: 688 Highway 13, Helena, Alabama 35080

This Instrument Prepared By:
Timothy A. Massey
1100 East Park Drive
Birmingham, Alabama 35235

Send Tax Notice To:
Gregory T. Argo, Sr.
688 Highway 13
Helena, Alabama 35080

STATE OF ALABAMA
COUNTY OF SHELBY

()
()

SALES PRICE \$117,500.00

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that, **ANDREW M. CUOMO, SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, of Washington, D.C., for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **GREGORY T. ARGO, SR.**, the following described real property, situated in the County of Shelby, State of Alabama:

Lot 8-A, according to the Map of a Resurvey of Whispering Pines Farms, as recorded in Map Book 13, Page 131, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated February 25, 1998 and recorded in Instrument No. 1998-06375.

Subject, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC1441, et seq.). Deed recorded in Instrument No. 1998-12361 and corrective deed in Instrument No. 1998-18404.

\$ 119632.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

07/30/1998-29064
01:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

Inst # 1998-29064

TO HAVE AND TO HOLD UNTO THE SAID GRANTEE, his heirs and assigns forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the undersigned, on this 28th day of July, 1998, has set his or her hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Andrew M. Cuomo
Secretary of Housing and Urban Development

BY: Deborah A. Creel

Birmingham Office
Dept. Of Housing and Urban Development
Birmingham, Alabama

STATE OF ALABAMA ()
COUNTY OF JEFFERSON ()

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Deborah A. Creel, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date 28th day of July, 1998, by virtue of the authority vested in him/her by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of Andrew M. Cuomo, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal, this the 28th day of July, 1998.

Allen H. Fanning
Notary Public
My Commission Expires: 11-29-99

Inst # 1998-29064

07/30/1998-29064
01:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00