ASSIGNMENT OF MORTGAGE

| STATE OF Alabama) | |
|--|--|
| JEFFERSON COUNTY) | |
| KNOW ALL MEN BY THESE PRESENTS, that | FIRST COMMERCIAL BANK |
| (Assignor), for value in hand paid by SYNOVUS MORT | |
| (Assignee), the receipt and sufficiency of which is hereby as | cknowledged, does hereby grant, bargain, sell and convey and |
| assign unto the said Assignee, its successors and assigns, its i | interest in that certain mortgage executed by |
| NANCY PAULETTE WYSONG and PAUL JL | SCHATZ, JR., HUSBAND AND WIFE on the |
| 28th day of July 1998, and recorded i | in Book 1998, Page 29018, of the |
| records of the Judge of Probate Office of | SHELBY |
| without recourse against the said FIRST COMMERCI | d all its right, title and interest in and to the property described |
| without recourse against the said TRST CONNERCT | ML DANK |
| IN WITNESS WHEREOF, FIRST COMMER | RCIAL BANK has |
| caused this instrument to be executed in its name and behalf b | |
| duly authorized SUPERVISOR | , and attested by ANNE SHERLOCK |
| its LOAN CLOSER , on th | ne 28th day of July . 19 98 |
| | |
| CODBODATE CEAL | STOCE COMMERCETAL DAME |
| CORPORATE SEAL | FIRST COMMERCIAL BANK |
| | · · · · · · · · · · · · · · · · · · · |
| | Christia Dedine 00 |
| | By: CHRISTIA TIDWELL |
| ▲ | Title: SUPERVISOR |
| | • |
| ATTEST: | |
| | • |
| (1440 Rug Och | |
| By: ANNE SHERLOCK | • |
| Title: 1.0AN CLOSER | |
| THE CONTRACTOR | |
| STATE OF Alabama |) |
| SHELBY COUNT | Y) |
| | |
| I, the undersigned authority, Notary Public and for s. | |
| | ame as <u>SUPERVISOR</u> of |
| FIRST COMMERCIAL BANK | a corporation is signed to the |
| · | ed before me on this day, that being informed of the contents y, executed the same voluntarily for and as act of said |
| corporation. Given under my hand and official seal, this 28 | |
| $\frac{20}{20}$ | <u> </u> |
| | allan fill |
| | Notary Public: Alan Fields |
| | My commission expires: 12/15/01 |
| | The state of the s |
| | NOTARY SEA |
| This instrument was some all all all the control of the | 2 14 7 1 consist to the land of LOTE |
| This instrument was prepared by: ANNE SHEREOCK | Commission Expires 12-15-2001 |
| FIRST COMMERCIAL BANK | |
| 800 SHADES CREEK PARKWAY | |
| BIRMINGHAM, AL 35209 | |

4/22/98

1

625A