

CITICORP  
400/012

255450  
STATE OF ALABAMA )  
COUNTY OF SHELBY )

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, does hereby grant, bargain, sell, convey, assign and deliver unto **CITICORP MORTGAGE, INC.**, 12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MO 63141 its successors and assigns, that certain mortgage executed by **RICHARD B. RYEL and PATRICIA A. RYEL** to **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank in the principal sum of \$344,200.00 dated 03/23/98 and filed for record in the Office of the Judge of Probate of **SHELBY County, Alabama**, on 03/30/98 Book: 1998 Page: 11218, \*together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.\*\* And Re-Recorded 06/08/98 Book 1998 Page 21156.

TO HAVE AND TO HOLD unto the said **CITICORP MORTGAGE, INC.**, its successors and assigns forever.

IN WITNESS WHEREOF the said **NEW SOUTH FEDERAL SAVINGS BANK** has caused this instrument to be executed in its name by **LEIGH PUTMAN**, its Assistant Secretary, and its corporate seal is hereby affixed and attested by **CINDY HALLMARK**, Assistant Secretary to the corporation, both of whom are thereunto duly authorized, this ninth day of April, 1998.

**NEW SOUTH FEDERAL SAVINGS BANK**,  
a Federally Chartered Savings Bank

ATTEST:

*Cindy Hallmark*  
CINDY HALLMARK  
Its Assistant Secretary

By: *Leigh Putman*  
LEIGH PUTMAN  
Its Assistant Secretary

(SEAL)

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that **LEIGH PUTMAN** and **CINDY HALLMARK**, whose names as Assistant Secretary and Assistant Secretary, respectively, of **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this ninth day of April, 1998.

This instrument prepared by and  
RETURN TO: **CINDY HALLMARK**  
c/o New South Federal Savings Bank  
1900 Crestwood Blvd.  
Birmingham, AL 35210

*Betty J. Bush*  
BETTY J. BUSH  
Notary Public  
State of Alabama at Large

My Commission Expires: 11/07/98

**CITICORP ALABAMA** 11/97 GBP

RETURN TO:  
**NEW SOUTH FEDERAL SAVINGS BANK**  
1900 CRESTWOOD BOULEVARD  
BIRMINGHAM, ALABAMA 35210

Inst # 1998-25766  
07/08/1998-25766  
11:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1998-25766

Inst # 1998-29014  
07/30/1998-29014  
12:02 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Re-Record Assignment to add Re-Recording Information of Mortgage.