

1998-2000
07/30/1998-28996
11:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Recording Requested By/Return To: Irwin Mortgage Corporation
400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #4 Office Park Circle, Suite 217, Birmingham, AL 35223, does hereby grant, sell, assign, transfer and convey, unto Irwin Mortgage Corporation, a corporation organized and existing under the laws of The State of Indiana (herein "Assignee"), whose address is 9265 Counselor's Row, Indianapolis, IN 46240, a certain Mortgage dated June 30, 1998, made and executed by Larry Michael Gould and Tamatha Jean Gould, husband and wife

whose address is 7655 Hwy 47, Shelby, AL 35143 to and in favor of Premiere Mortgage

and given to secure payment of Eighty Four Thousand Six Hundred Eleven and 00/100. (\$84,611.00)

(Include the Original Principal Amount and Maturity Date of Note(s)) which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 28995 (or as No.) of the Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2
Assignment of Mortgage

VMP-995M2 (9512).02
Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7281

Initials: *JMG*
JG



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Joan Cotton
Witness

Jane Bell
Witness

Premiere Mortgage
(Assignor)

By: [Signature]
(Signature)

Attest
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Apr. 6, 1999.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.
Seal:

This Instrument Prepared By: Rick L. McGuire, President, Irwin Mortgage Corporation, address:
9265 Counselor's Row, Indianapolis, IN 46240, tel. no.: (317) 844-7788

Inst # 1998-28996

07/30/1998-28996
11:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCU 11.00