

NOC0001-AL (2/94)

9025 N. Lindbergh Dr. • Peoria, IL 61615 (309) 692-1000 or (800) 645-2402

## **NOTARY BOND** - Alabama -

Page 1 of 3 pages

THE STATE OF ALABAMA	1	•	Bond N	o. NOC-	829800
County of Shelby		}			
	MTC.	· .			
KNOW ALL MEN BY THESE PRESE				•	• •
That we A. Wayne Insurance Company, a corporation duly licer bound unto the State of Alabama in the sun truly to be made and done, we bind oursel presents, and we hereby waive our right to	nsed to do n of Ten T ves, our	housand Dol heirs, execut	the State of Alabama lars (\$10,000), for t tors, administrators	he payment of v and assigns, fi	neld and firmly which well and irmly by these
Sealed with our seals, and dated this	30th	day of	July	, 19 <u>98</u>	<del></del>
WHEREAS, the above-named Principal has	s been du	ıly appointed	Notary Public		
(State at Large or county) beginning the	30th	_day of	July	, <sub>19</sub> _98	_; for the term
of four years in Precinct No. <u>State At </u>	.arge	in and for sa	id County.		
Address	251 of 3	RLII By	Patricia (4	esident esident	(L.S.)
THE STATE OF ALABAMA	•			•	
County of She Iby, LINO She		_}	OATH OF OFFICE		
tution of the United States and the Constituthat I will faithfully and honestly discharge my ability, so help me God.  Subscribed and sworn to before me this 30 day of July , 19	e the duti Oth	ne State of Ala	do solemnly swear abama, so long as I concerns which I am	ontinue a citize	n thereof; and
TTOULLY I GIVILO		J	SHELBY COUNTY JUDGE	·	
			LI Insu <b>ga</b> nc <b>er</b> ©omp -309-692-1000	414X00	