

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid the undersigned New South Federal Savings Bank, a Federally Chartered Savings Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by Gardner Brothers Homebuilders, Inc. to New South Federal Savings Bank which said Mortgage dated January 22, 1998 and was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument #1998-03815 and for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama to-wit:

Lot 3815, according to the Survey Birkshire 38th Addition to Riverchase, as recorded in Map Book 22, Page 140, in the Office of the Judge of Probate of Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the said undersigned, by its Vice President, whose name is Steven L. Copeland, who is authorized to execute this satisfaction, has hereto set his/her signature and seal, this 26 day of June, 1998.

New South Federal Savings Bank,
a Federally Chartered Savings Bank

Steven L. Copeland (SEAL)
BY:
ITS: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Steven L. Copeland whose name as Vice President of New South Federal Savings Bank, a Federally Chartered Savings Bank, is signed to the foregoing satisfaction, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal this 26 day of June, 1998.

Thom J. Allen
NOTARY PUBLIC

My commission expires: MY COMMISSION EXPIRES APRIL 12, 2001

THIS INSTRUMENT WAS PREPARED BY: Richard W. Theibert, Attorney
NAJJAR DENABURG, P.C.
2125 Morris Avenue, Birmingham, Alabama 35203
(205) 250-8400

07/29/1998-28952
02:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1998-28952